

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Cynthia Lee Barefoot, formerly Cynthia Lee Jones

in consideration of \$1.00 and the assumption of mortgage hereinafter described Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

The Jones Co., Inc., its successors and assigns forever:

200 CA  
All that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 27 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 953 at Pages 113-182, and survey and plot plans recorded in Plat Book 4 S at Pages 20, 21 and 22, as amended by First Amendment to Master Deed dated March 5, 1974, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 996 at Pages 45-99, inclusive, said new survey and plot plans being recorded in the R.M.C. Office for Greenville County in Plat Book 5-F at Pages 18-20.

This is the same property conveyed by American Development Company, a Partnership, to Grantor in Deed Vol. 1010 at Pate 815 recorded on November 26, 1974.

As a part of the consideration herein, Grantee agrees to assume and pay the balance due on that certain mortgage to First Federal Savings and Loan Association of Greenville, S.C. dated November 25, 1974 and having a current balance of \$1,961.30

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises, and is further subject to the terms of the aforesaid Master Deed as amended.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of November 19 77 Cynthia Lee Barefoot formerly Cynthia Lee Jones

SIGNED, sealed and delivered in the presence of:

Linda M. Lewis  
Sam Knight

BY: \_\_\_\_\_ (SEAL)  
Cynthia Lee Barefoot \_\_\_\_\_ (SEAL)  
Cynthia Lee Jones \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of November 1977

Linda M. Lewis (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 8/7/84

Sam Knight

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER

Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My Commission Expires

RECORDED this day of NOV 29 1977 at 4:17 P. M. No. 16618

WG 6.2 & 2.7

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