

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Henderson, Lindsay & Michaels, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of  
Eighty-five Thousand and No/100 ----- (\$85,000.00) Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
sell and release unto Phillips Textile Marketing Co., Inc., its successors and assigns,  
forever:

ALL that certain piece, parcel or lot of land in the State of South Carolina,  
County of Greenville, City of Greenville, in McAlister Plaza, on the north-  
eastern side of Edinburgh Court, being more particularly shown on a plat en-  
titled "Property of Phillips Textile Marketing Co., Inc." prepared by FreeLand  
& Associates, dated November 22, 1977, recorded in Plat Book 6K at Page 51  
of the RMC Office for Greenville County, and having according to said plat the  
following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of Edinburgh Court parking area at  
the joint corner of this property and property of I.C. Holloway, Jr., and  
running thence, N 62-36 W 51.7 feet to a nail and cap; thence turning and  
running, N 26-59 E 287.1 feet to an old iron pin in the center of a ten foot  
driveway, and continuing along said driveway, S 62-45 E 28.1 feet to an old  
nail; thence continuing with the center of said driveway, S 61-10 E 21.9 feet  
to an old nail at the joint rear corner of this property and property of I.C.  
Holloway, Jr.; thence turning and running with the common line of this prop-  
erty and property of Holloway, S 26-33 W 286.9 feet to a nail and cap, the  
point of beginning.

This is the identical property conveyed to the Grantor by deed of McAlister  
Corporation recorded June 21, 1963, in Deed Book 725 at Page 433 and by deed  
of McAlister Corporation recorded October 2, 1973, in Deed Book 985 at Page  
281 of the RMC Office for Greenville County.

Grantor hereby conveys and grants to Grantee, its successors and assigns, all  
the rights, privileges and uses for parking purposes contained in the deed  
into Grantor recorded in Deed Book 725 at Page 433 and the property conveyed  
by the Grantor is subject to all of the parking limitations imposed in said  
deed and subject to all rights of ways for utilities, electricity, sewage,  
gas, water or easements along the rear alley-way included in the said deed,

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every  
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
duly authorized officers, this 21 day of November 19 77.

SIGNED, sealed and delivered in the presence of: HENDERSON, LINDSAY & MICHAELS, INC. (SEAL)  
A Corporation

*James R. Ball*  
*Deborah H. Garrison*

By: *N. G. King, Jr.*  
President  
*Patricia Lindsay*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of November 19 77  
*Deborah H. Garrison* (SEAL)  
Notary Public for South Carolina.

*James R. Ball*

My commission expires: 1-29-81

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

(CONTINUED ON NEXT PAGE)

SOUTH CAROLINA COUNTY DOCUMENTARY  
93.50  
PB 15311

4328 RV.2

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