STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Voi 1069 PAGE SA

KNOW ALL MEN BY THESE PRESENTS, that

Florence H. Parkins, by Grace Hood, her Attorney in fact

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell James L. Hood, Jr. & Grace P. Hood, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot 3 on plat of Prof. B. E. Greer's Property, surveyed December, 1911, by Rogers, recorded in the R.M.C. Office for Greenville County in Plat Book A at page 535, and having according to said plat the following metes and bounds, to wit:

Beginning at a point on the northwestern side of Howe Street at the joint front corner of lots 3 and 4 and running thence with the northwestern side of Howe Street, N. 12 E., 60 feet to a point on the northwestern side of Howe Street at the joint front corner of Lots 3 and 2; thence with the line of Lot 2, N. 69 W., 153 feet to a branch; thence with said branch as the line, S. 14 W., 65 feet to a point in said branch at the joint rear corner of Lots 3 and 4; thence with the line of Lot 4, S. 69 E., 176 feet to the point of beginning. -500 - 50 -1 - 2Z

For derivation of title see estate file for Mark D. Parkins, who died testate on October 12, 1968, as recorded in the Greenville County Probate Court in Apartment 1055 file 14.

This conveyance is made under authority of that certain Power of Attorney recorded in the R.M.C. Office for Greenville County in Deed Book 812 at page 566.

This conveyance is made subject to that certain Bond for Title recorded in Deed Book 954 at page 227.

The Grantees' mailing address is 208 Shallowford Dr. Greenville, SC 29607

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person unburnesser laufully claiming or to claim the same or any part thorough son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the granter's(s') hand(s) and seal(s) this 2.5  SIGNED, sealed and delivered in the presence of:	ing three Edead (SEAL)
Linda N. Jaws	(SEAL)
grantor(s) sign, seal and as the grantor's's') act and deed, above, witnessed the execution thereof.	probate  speared the undersigned witness and made oath that (sihe saw the within named deliver the within written deed and that (sihe, with the other witness subscribed ember 1977.
Notary Public for South Carolina.  My commission expires 8-14-79	ember 1977.  (SEAL) Laws
STATE OF SOUTH CAROLINA COUNTY OF	NO RENUNCIATION OF DOWER NECESSARY FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantec(s) and the grantec's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

OH-153.	•			•	1	. L.:-	
<b>GIVEN</b>	under	mv.	hand	anı	sear	tms	

	1.1.				
GIVEN under my hand and	seal this				
to day of	19				
		(02.11)			
0 - 11 - 1 - 1	1.	(SEAL)			
Notary Public for South Car	olina.				
My commission expires					10291
•	day of NOV 2 5 197	7		3:54 P. M., No	1172.51
RECORDED this	day of 1101 2 0 131	<u> </u>	, at		

91-1-22

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