'C. TIMOTHY SULLIVAN AND SECTION OF THE SE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DAVIDSON ENTERPRISES, INC. and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina Greenville, State of South Carolina, in consideration of Eleven Thousand Nine Hundred (\$11,900.00) and assumption of Mortgage as set out below ----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and

release unto

J. JAMES & PATRICIA C. BRADY, their heirs and assigns forever: ----

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of SouthCarolina, County of Greenville being known and designated as Lot No. 26 of a subdivision known as RIVER DOWNS, according to a plat thereof prepared by Piedmont Engineers, Architects and Planners, dated July 17, 1974, and recorded in the RMC Office for Greenville County in Plat Book 4-R at Pages 75 and 76, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Shetland Way at the joint front corner of Lots 27 and 27, and running thence with the joint line of said lots, S. 34-15 E. 145 feet to an iron pin at the joint corner of Lots 25 and 26, thence with the joint line of said lots, S. 56-52 W. 243.36 feet to an iron pi n on the eastern side of Morgan Court; thence with the eastern side of Morgan Court, N. 26-33 W. 105 feet to an iron pin at the intersection of Morgan Court and Shetland Way; thence with the curvature of said intersection, the chord of which is N. 14-44 E. 37.58 feet to an iron pin on the southeastern side of Shetland Way, thence with the southeastern side of Shetland Way, N. 56-00 E. 74.50 feet to an iron pin; thence continuing with Shetland Way, N. 51-59 E. 75 feet to an iron pin and N. 48-06 E. 52 feet to the point of beginning. _/95 - 535.4-1-26

This conveyance is subject to all restrictions and easements of record.

This being the same property conveyed to grantor herein by deed of South Carolina National Bank dated October 4, 1977 and recorded in the RMC Office for Greenville County, South Carolina in Deed Book

The Grantee hereof hereby assumes that certain mortgage given to First Federal Savings and Loan Association of Greenville, S. C., which mortgage is recorded in the RMC Office for Greenville County, S.C., in Mortgage Book 1412 at Page 486 which has a present balance of 41, 600.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto-the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 23 day of November

DAVIDSON ENTERPRISES, INC. (SEAL) SIGNED, sealed and delivered in the presence of: A Corporation 8 President

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned with a run made oath that (s) he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23	day of November	19 77
i m.	(SEAL)	Les the of
Notaby Public for South Carolina	1 my Cm of 8 cx12	Cand MIMIN HOODARANAS E
RECORDED thisday	v of NOV 2 5 1977 19_	
_	At 11:08 A.M.	T ア 3 2 0 量 13 2 0 量 13 2 0 量 1
<u> </u>	16201	