

TITLE TO REAL ESTATE prepared by McDonald, Cox & Anderson, Attorneys at Law

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

1068 PAGE 942

KNOWN ALL MEN BY THESE PRESENTS, that DONALD F. COLE and MARILYN E. COLE

in consideration of FOUR THOUSAND SEVEN HUNDRED THIRTY TWO AND 06/100THS----- Dollars, (\$4,732.06) AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto C. DAN JOYNER & COMPANY, INC., its successors and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the westerly side of Newgate Drive, being shown and designated as Lot #106, on Plat of Bellingham, Section 2, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4N at Page 79.

This is the same property conveyed to the Grantors herein by deed of Bellingham, Inc. recorded in the R.M.C. Office for Greenville County in Deed Book 979 at Page 682 on July 24, 1973.

As part of the consideration herein the Grantee assumes and agrees to pay the balance due on that certain mortgage given to First Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1285 at Page 516 and having a balance due as of this date of \$21,767.94.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22 day of November 1977  
SIGNED, sealed and delivered in the presence of:

[Signature] \_\_\_\_\_ (SEAL)  
[Signature] \_\_\_\_\_ (SEAL)  
Donald F. Cole \_\_\_\_\_ (SEAL)  
Marilyn E. Cole \_\_\_\_\_ (SEAL)

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STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of November 19 77  
[Signature] \_\_\_\_\_ (SEAL)  
Judith M. Dinn \_\_\_\_\_  
Notary Public for South Carolina 5-14-85  
My commission expires:

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22 day of November 1977  
[Signature] \_\_\_\_\_ (SEAL)  
Prudence Kay Cole \_\_\_\_\_  
Notary Public for South Carolina 5-14-85  
My commission expires:

2.00CI

RECORDED this 23 day of November 19 77 at 11:47 A/ M, No. 16040

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