

Mr. J. Wilbur Walker
214 North Leach Street
Greenville, SC 29601

State of South Carolina }
Greenville County

IN THE COURT OF COMMON PLEAS

To All Whom These Presents Shall Come:

I, FRANK P. McGOWAN, JR., as Master in and for the County aforesaid, SEND GREETING:

WHEREAS, Sadie Long, Individually and as Administratrix of the Estate of Archie Long, Deceased

on or about the first day of September in the year of our Lord nineteen hundred and seventy-seven exhibited her complaint in the Court of Common Pleas for the County aforesaid, against Archie Long, Jr. and Alberta Copeland Holloway

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 14th day of November 1977, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by FRANK P. McGOWAN, JR., as Master in and for the County aforesaid, to J. Wilbur Walker

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No. 77-5298)

NOW, Therefore, Know all Men by these Presents, that I, FRANK P. McGOWAN, JR., as Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, & consideration of \$5,000.00

HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said J. Wilbur Walker:

RECEIVED
TAX \$10.00
PB 1216

"ALL that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina being known and designated as Lot No. Three as shown on plat of property of J. Malvin Hunt made December 9, 1947, by Pickell and Pickell, Engineers, which plat is on record in the R.M.C. Office for Greenville County in Plat Book R, Page 171; said property being described by metes and bounds as follows, to-wit:"

"BEGINNING at an iron pin on the Eastern side of Leach Street at the corner common to lots 2 and 3, as shown on said plat, and running thence North 29-59 East, along said Eastern line of Leach Street Fifty-three feet to an iron pin at the corner of Lot 4; thence along the dividing line between lots 3 and 4 South 59-01 East One Hundred Eight and 5/10ths feet to an iron pin on the Western line of Lot 6; thence South 33-50 West along the dividing line between lot 3 and lots 6 and 7 Fifty-three and 1/10th feet to an iron pin at the corner of Lot 2; thence along the dividing line between lots 3 and 2 North 59-01 West One hundred four and 9/10th feet to the place of beginning."

GC10
INCIS 77 470
2.5001

SOUTH CAROLINA COUNTY DOCUMENTARY
P.B. 12811
\$05.50

4328 RV-2

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