

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Southern Service Corporation  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of

Two Hundred Twenty Eight Thousand, Seven Hundred Thirty Nine and 78/100 (\$228,739.78)---Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto  
First Federal Savings and Loan Association of Greenville, S. C., its successors and  
assigns forever:

ALL those pieces, parcels, or lots of land situate, lying and being in the State of South  
Carolina, County of Greenville, within the corporate limits of the City of Greenville, being  
shown on the City Tax Maps as Lots 8 through 18, inclusive, Block 3, Sheet 14, and having in  
the aggregate the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of the Northeastern side of Hampton Avenue  
with the Southeastern side of Butler Avenue and running thence with the Southeastern side of  
Butler Avenue the following courses and distances: N. 21-18 E. 103 feet, N. 20-39 E. 41 ft.,  
N. 20-39 E. 41 ft., Northeastern 81.3 feet, N. 19-30 E. 54 ft., N. 19-30 E. 54 feet and  
N. 21-50 E. 65 feet to an iron pin at the corner of the W. A. Wallace lot (Lot Number 7); thence  
with the line of Lot 7, S. 67-15 E. 137 feet to an iron pin; thence continuing with the line of  
Lot 7, S. 30-20 E. 31.8 feet to iron pin; thence continuing with the line of Lot 7, S. 22-45 W.  
58.5 feet to a point in the line of Lot 9; thence with the line of Lot 9, S. 65-00 E. 53.6 feet  
to a point in the line of Lot 21; thence with the line of Lot 21, S. 26-30 W. 45.3 feet to a  
point in the joint rear corner of Lots 20 and 21; thence along the rear line of Lot 20 S. 26-30 W.  
71 feet to a point at the joint rear corner of Lots 19 and 20, thence with the rear line of  
Lot 19 S. 26-30 W. 51 feet to a point at the joint rear corner of Lots 18 and 19; thence  
S. 60-50 E. 106.7 feet to an iron pin on the Northwestern side of Whitner Street; thence with  
the Northwestern side of Whitner Street the following courses and distances: S. 28-30 W. 54  
feet, S. 28-00 W. 13 feet, Southwestern 135 feet to the intersection of the Northwest side of  
Whitner Street with the Northeastern side of Hampton Avenue; thence with the Northeastern side  
of Hampton Avenue the following courses and distances: Northwest 52 feet, N. 64-00 W. 57.2 feet,  
N. 63-00 W. 57 feet and N. 63-31 W. 110.4 feet to an iron pin at the intersection of Hampton  
Avenue and Butler Avenue, the point of BEGINNING.

Said property is the same conveyed to the Grantor by the following deeds being recorded in  
the RMC Office for Greenville County: Deed Volume 972 at Page 727, Deed Volume 979 at Page  
213, Deed Volume 980 at Page 646, Deed Volume 949 at Page 92, Deed Volume 952 at Page 522,  
Deed Volume 970 at Page 335, and Deed Volume 965 at Page 401.

It is the intention of the Grantor to convey to the Grantee its entire interest that it  
acquired in the property by said deeds. Reference to said deeds for a more complete description  
of the eleven (11) lots conveyed here is hereby craved.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 8<sup>th</sup> day of November 19 77

SIGNED, sealed and delivered in the presence of:

SOUTHERN SERVICE CORPORATION (SEAL)

Sienna J. Hanson  
Michael J. Kidd

A Corporation  
By: Walter R. Arnold President  
Thomas M. Koch Executive Vice President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8<sup>th</sup> day of November 19 77.  
Michael J. Kidd (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 1-31-78

RECORDED this NOV 15 1977 day of at  
At 10:36 A.M.

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