

NO TITLE CHECK

GREENVILLE CO. S.C.

Route 5 VCL 1068 PAGE 178
Circle Road
Greer, S. C. 29651

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, RUFUS B. ATKINS and LOUISE G. ATKINS

in consideration of ONE DOLLAR (\$1.00), Love and Affection for our son X B&B box
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto BENNY JEFF ATKINS, his heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in
the State of South Carolina, County of Greenville, on the northeastern
edge of Anderson Ridge Road, and being shown as a 1.0 acre tract on
a plat entitled "Property of Benny Jeff Atkins", dated November 7, 1977,
by Freeland & Associates, and recorded in the RMC Office for Greenville
County in Plat Book 6K at Page 22, and having, according to said
plat, the following metes and bounds:

BEGINNING at a nail and cap 103.5 feet northwest from the intersection
of Circle Road and Anderson Ridge Road, and running thence with the center
line of Anderson Ridge Road, N. 46-33 W. 222.3 feet to a nail and cap;
thence with the center line of a creek as the property line, the traverse
of which is N 67-10 E. 127.8 feet; thence N. 65-42 E. 55.6 feet; thence
N. 37-35 E. 93.7 feet to an iron pin; thence S. 28-02 E. 190.6 feet to
an iron pin; thence S. 49-30 W. 202.3 feet to the point of beginning.

This being a portion of that property conveyed to the Grantors herein by
deed of J. Wayman Smith, dated January 14, 1953, and recorded that same
date in Greenville County Deed Book 470 at Page 171.

This conveyance is subject to all restrictions, setback lines, roadways,
zoning ordinances, easements and rights of way, if any, affecting the
above described property.

The Grantee's mailing address is:

-137-531.1-1-25.4
Out of 531.1-1-25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of November, 19 77

SIGNED, sealed and delivered in the presence of:

W. Cash Drake
Ruth Drake

Rufus B. Atkins (SEAL)
RUFUS B. ATKINS
Louise G. Atkins (SEAL)
LOUISE G. ATKINS
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 8th day of November 1977.

W. Cash Drake (SEAL)
Notary Public for South Carolina.

Ruth Drake

My commission expires 9/29/81

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
8th day of November 19 77
W. Cash Drake (SEAL)
Notary Public for South Carolina.

Louise G. Atkins
LOUISE G. ATKINS

My commission expires 9/29/81

RECORDED this NOV 9 1977 at 9:40 A. M., No. 14520

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