

TITLE TO REAL ESTATE BY A CORPORATION

GREENVILLE CO. S.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that R UNION MANUFACTURING COMPANY, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greer, State of South Carolina, in consideration of

Two Hundred Thousand & No/100 (\$200,000.00) Dollars, And
a Purchase money mortgage in the sum of Two Million & No/100 (\$2,000,000.00),
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto FRANK L. OUTLAW, II, his heirs and assigns:

ALL of that piece, parcel or lot of land in Chick Springs Township, Greenville County, South Carolina, approximately two miles South of Greer on State Highway Number 14, containing 36.76 acres more or less according to a survey by John A. Simmons dated April 4th and 7th of 1969 and amended December 20, 1973, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin approximately 150 feet Northwest of the intersection of Suber Road and State Highway 14 and running thence along State Highway 14, the following courses and distances: N. 32-30 W. 805 feet; N. 30-27 W. 100 feet; N. 26-21 W. 100 feet; N. 22-15 W. 100 feet; N. 18-09 W. 100 feet; N. 14-03 W. 100 feet; N. 9-57 W. 100 feet; N. 5-51 W. 100 feet; N. 1-45 W. 85 feet to a new iron pin; thence along the property of Pleasant Grove Baptist Church, N. 59-50 E. 556.9 feet; thence along the property of D. C. Price, S. 39-10 E. 66 feet to a new iron pin; thence N. 50-50 E. 147.3 feet to an old iron pin; thence S. 39-10 E. 200 feet to a new iron pin; N. 33-32 E. 337.3 feet to a new iron pin at the joint corner of Price and Mullinax property; thence along the property of Mullinax, Smith and Ross; S. 39-15 E. 960.5 feet to a nail in the center of Suber Road; thence along the center of Suber Road, S. 37-45 W. 100 feet to a nail; thence S. 36-45 W. 565 feet to a nail; thence S. 35-27 W. 100 feet to a nail; thence S. 33-07 W. 100.7 feet to an old iron pin; thence S. 33-24 W. 123.2 feet to a nail; thence leaving Suber Road, around the property of Paul A. Jordan, N. 32-16 W. 152.7 feet to a new iron pin; thence S. 28-14 W. 520.3 feet to the beginning corner.

This conveyance includes all of the improvements on the property and is subject to recorded and visible easements, ordinances, restrictions, rights of way, and particular attention is called to the branch on the northwest portion of the property and the Duke Power Co. right of way on the southern corner. (Continued on reverse side)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of October 19 77.

SIGNED, sealed and delivered in the presence of:

R UNION MANUFACTURING COMPANY, INC. (SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE - 291 - 528.3-1-7.2
OUT OF 528.3-1-7

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of October 19 77.

Notary Public for South Carolina.
My commission expires: 5/13/80

(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

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