

Michael O. Hallman, Attorney at Law, 16 Williams Street, Greenville, S. C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
LOT 5 11 57 AM '77
DONNIE S. TANKERSLEY
R.M.C.
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KNOW ALL MEN BY THESE PRESENTS, that A. J. Prince Builders, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Thirty Nine Thousand Five Hundred and
NO/100 (\$39,500.00)-----Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto H. Allen Scott and Reba H. Scott, their heirs and assigns forever,

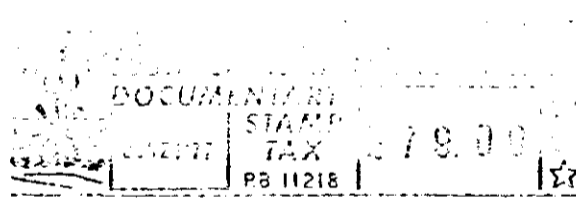
ALL that certain piece, parcel or lot of land, with improvements thereon,
situate, lying and being in the Town of Simpsonville, County of Greenville,
State of South Carolina on the eastern side of Sandhurst Drive and being
known and designated as Lot No. 111 of Brentwood, Section No. III according
to a plat prepared by Piedmont Engineers and Architects, dated November 15,
1973 and recorded in the R.M.C. Office for Greenville in Plat Book 5-D at
Page 42 and having according to said plat, the following metes and bounds,
to-wit:

BEGINNING at a point on the eastern side of Sandhurst Drive at the joint
front corner of Lots 111 and 112 and running thence with the joint line of
said lots, N. 58-03 E. 164.25 feet to a point in the rear line of Lot 117;
thence with the joint line of Lots 111, 117 and 118, S. 27-30 E. 85 feet
to a point; thence with the joint lines of Lots 111 and 118, S. 35-58 E.
35 feet to a point at the joint rear corner of Lots 110 and 111; thence with
the joint line of said lots, S. 54-09 W. 157.88 feet to a point on the
eastern side of Sandhurst Drive, thence with the eastern side of said Drive,
N. 35-58 W. 70 feet to a point on the eastern side of said Drive, thence
continuing with the eastern side of Sandhurst Drive, N. 25-56W. 35.08 feet
to the beginning corner.

- 899-319.2-1-39 NOTE

The above described property is the same acquired by the Grantor by deed
from Rackley Builder-Developer, Inc. recorded in the R.M.C. Office for
Greenville County in Deed Volume 1051 at Page 48 on February 15, 1977.

111 Sandhurst Drive
Simpsonville. S. C. 29681



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successor
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premise
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 6th day of June 19 77 .

SIGNED, sealed and delivered in the presence of:

A. J. Prince Builders, Inc. (SEAL)
A Corporation
By: A. J. Prince
President A. J. Prince
Secretary

Martha A. Drannell
Michael O. Hallman

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of June 19 77
Michael O. Hallman (SEAL) Martha A. Drannell
Notary Public for South Carolina. 4/18/83

RECORDED this 21 day of June 19 77, at 12:55 P.M., No. 10785

Re-RECORDED OCT 5 1977 At 11:57 A.M. 10785

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