

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, BETHANY J. SCHILLING,

in consideration of FORTY-ONE THOUSAND AND NO/100 (\$41,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DON C. LEAPARD & CATHERINE B. LEAPARD, Their Heirs & Assigns, Forever

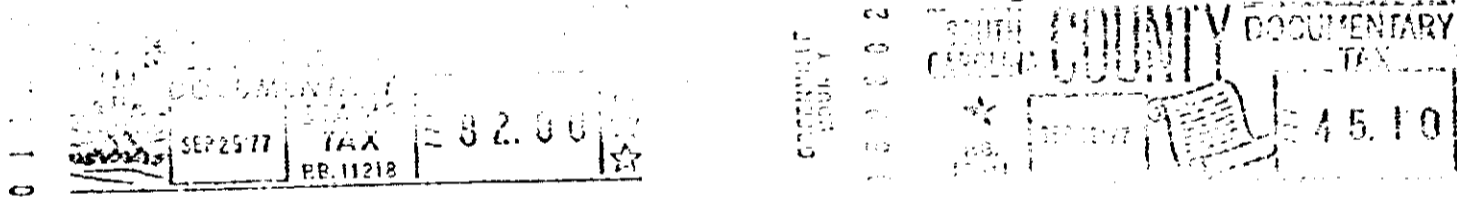
ALL that lot of land with all improvements thereon in County of Greenville, State of South Carolina, Austin Township, within corporate limits of Town of Mauldin and being known and designated as Lot No. 63 of a subdivision known as Glendale II, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000, at page 55, and having the following metes and bounds, to wit:

BEGINNING at a point on the eastern side of Hickory Lane at the joint corner of Lots 63 and 64 and running thence with the eastern side of Hickory Lane S. 10-58 E. 115 feet to a point; thence following the curvature of the Northeastern intersection of Hickory Lane with Parsons Avenue (the chord of which is S. 55-58 E.) 35.3 feet to a point; thence with the northern side of Parsons Avenue N. 79-02 E. 125 feet to a point at the joint corner of Lots 63 and 76; thence N 10-58 W. 140 feet to a point at the joint rear corner of Lots 63 and 64; thence S. 79-02 W. 150 feet to a point on the eastern side of Hickory Lane at the point of beginning.

- 799 - M4.4 - 1 - 63

This being the same property conveyed to the Grantor herein by deed of A. E. and Jeannette F. Haworth dated December 1, 1975, and recorded in the RMC Office for Greenville County on December 2, 1975, in Deed Book 1027, at page 987.

The above conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of September, 19 77

SIGNED, sealed and delivered in the presence of:

Bethany J. Schilling (SEAL)
Geraldine Welch (SEAL)
Robert S. John (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of September 1977

Robert S. John (SEAL) *Geraldine Welch* (SEAL)
Notary Public for South Carolina.

My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER : FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____ 1987

RECORDED this SEP 29 1977 11:18 A. M., No. _____

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