

FILED
 GREENVILLE CO. S. C.
 TITLE TO REAL ESTATE - Prepared by W. H. WILKINS, Attorney at Law, Greenville, S. C.
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 SEP 20 3 51 PM '77
 BONNIE S. TANFERSLEY

VOL 1065 PAGE 725
 VOL 1065 PAGE 133

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY INC

in consideration of FIFTY-FIVE THOUSAND (\$55,000.00) — TAX 100.00
 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto OAKLAND PLACE, A LIMITED PARTNERSHIP, its successors and assigns:

All that tract of land in the city of Greer, county of Greenville, state of South Carolina, containing 7.58 acres, as shown on plat prepared by Heaner Engineering Company Inc. dated February 2, 1977 and recorded February 7, 1977 in plat book 5 X page 68, of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at a point in the center of Oakland Avenue, and running thence with the center of said Avenue N. 76-36 W. 143.23 feet to a point; thence N. 78-28 W. 50.04 feet to a point; thence N. 78-28 W. 50.08 feet to a point; thence N. 81-36 W. 50.01 feet to a point; thence N. 83-11 W. 36.27 feet to a point; thence along the line of property of Loila Foster Patton, N. 14-43 E. 170.56 feet to an iron pin; thence N. 80-06 W. 216.52 feet to an iron pin on the joint line of property of G. W. Bryans, and the City of Greer; thence along the line of property of City of Greer N. 13-28 E. 167.78 feet to an iron pin; thence continuing with the line of property of City of Greer N. 23-51 W. 349.36 feet to a fence post; thence along the line of property of Greenville County School District N. 26-37 E. 123.26 feet to a point; thence continuing N. 09-29 E. 134.65 feet to a point; thence along the line of property of M. E. Lamford and Sarah Ann McNeill, S. 53-15 E. 170.99 feet; thence continuing S. 49-24 E. 119.20 feet to a point; thence along the line of property of G. W. Thompson, Jr., S. 41-00 E. 77.81 feet to an iron pin; thence along the line of property of A. G. Harris, S. 12-52 W. 194.02 feet to an iron pin; thence S. 77-19 E. 411.42 feet to an iron pin on the line of property of M. A. Jordan & C. M. Parkins; thence S. 14-05 W. 489.35 feet to a point in the center of Oakland Avenue, the point of beginning.

- 285 - 613 - 1-14 NOTE

This is the same property conveyed to grantor by Mary Fowler Duncan, individually and as Executrix, and David Vincent Duncan, as Executor of the estate of Earl Dixon Duncan, by deed dated February 3, 1977 recorded February 3, 1977 in deed vol. 1050 page 511 of the RMC Office for Greenville County, S. C.

(DEED RE-RECORDED TO CORRECT CONSIDERATION)

GRANTEE'S ADDRESS: PO Box 5289 Station B, Greenville, S. C. 29606

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of September, 1977.

SIGNED, sealed and delivered in the presence of:
 _____ WESTMINSTER COMPANY, INC. (SEAL)
 BY: Howard W. [Signature] (SEAL)
 vice president
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned _____ witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16 day of September 1977.
David H. Wilkins (SEAL)
 Notary Public for South Carolina
 My commission expires: 1/11/82

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____.
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires: _____

RECORDED this _____ day of SEP 20 1977
 at 3:51 P.M. 9065

Re-RECORDED SEP 26 1977 at 11:28 A.M. #9890

0723

4328 RV-2