

Grantee's mailing address: 10 Richwood Drive, Greenville, S. C.

TITLE TO REAL ESTATE—Offices of Bozeman, R. Co. & Attorney at Law, Greenville, S. C. VOL 1065 PAGE 424

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
LONNIE S. TANMERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Paul W. Mickler

in consideration of Thirty Three Thousand, Five Hundred and No/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto James Dwight Long and Karen A. Long, their heirs and assigns forever:

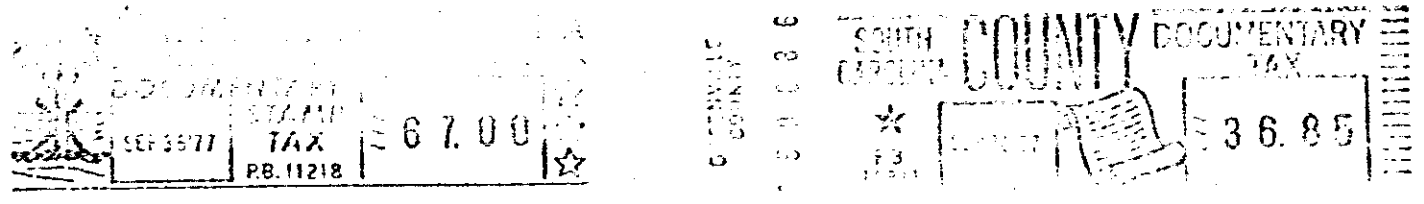
ALL that certain piece, parcel or lot of land situate in the City of Greenville,
County of Greenville, and State of South Carolina, being all of Lot No. 21 and an
adjacent portion of Lot 20, as shown on a Plat of Section Two of Richwood Subdivision,
as recorded in the RMC Office for Greenville County, in Plat Book TTT, at Page 51, and
having, according to a recent survey made by Campbell and Clarkson, Surveyors, October
30, 1969, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Richwood Drive, the joint
front corner of Lots No. 20 and 21; thence with the new line through Lot 20, S. 37-01 W.
158.45 feet to an iron pin; thence S. 86-44 W. 92.7 feet to an iron pin in the rear
line of Lot No. 1; thence with the rear line of Lots 1, 2 and 3, N. 30-40 E. 209.5 feet
to an iron pin on the southwestern side of Richwood Drive; thence with the southwestern
side of said Drive S. 59-20 E. 95 feet to the beginning corner.

This being the same property conveyed to the Grantor by deed of Lawrence G. Coon
and Sherrie K. Coon dated 8-27-71 and recorded 8-27-71 in the RMC Office for Greenville
County in Deed Book 923 at Page 608.

- 599-263.1-6-73

This conveyance is made subject to any restrictions, reservations, zoning ordinances
or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of September 19 77
SIGNED, sealed and delivered in the presence of: Paul W. Mickler (SEAL)

Bozeman (SEAL)
Vickie D. Wilkerson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof
SWORN to before me this 23rd day of September 19 77
Bozeman (SEAL)
Vickie D. Wilkerson
Notary Public for South Carolina
My Commission Expires: 8/14/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
23rd day of September 19 77
Bozeman (SEAL)
Notary Public for South Carolina
My Commission Expires: 8/14/79
RECORDED this day of SEP 26 1977 at 11:16 A. M., No. 9569

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