

TITLE TO REAL ESTATE BY A CORPORATION—Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 20 9 31 AM '77  
DONNIE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that CENTER CITY  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Gift

DNMHS,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

Furman University, its successors and assigns, forever:

ALL those lots of land in the County of Greenville, State of South Carolina, known and  
designated as Lot #39 on a plat of Chestnut Hills No. 1 made by R. E. Campbell, R. L. S.,  
August 28, 1959, and recorded in the R. M. C. Office for Greenville County, South  
Carolina, in plat book "QQ" at page 83, reference to which plat is hereby made for a  
more complete description of the above lots.

THIS is a portion of the property conveyed to Center City by Chestnut Hills No. 1, Inc.,  
by deed recorded in said R. M. C. Office in Vol. 766, at page 589, and recorded  
Feb. 4, 1965.

— 216-102-2-274

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 8th day of September, 1977.

SIGNED, sealed and delivered in the presence of:

Mary C. Hughes  
D. J. Hughes

Center City  
A Corporation  
By: *[Signature]* (SEAL)  
President  
Sandra B. Pittman, Secretary  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of September, 1977.

*[Signature]* (SEAL) *[Signature]*

Notary Public for South Carolina.  
My commission expires: 4-7-80

RECORDED this \_\_\_\_\_ day of SEP 20 1977 at 9:31 A. M., No. 8977.

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