

FILED
 GREENVILLE CO. S. C.
 TITLE TO REAL ESTATE—Griffin & Howard, 111 Pettigru Street, Greenville, S.C.
 10 Gordon Street, Greenville, S. C. SEP 19 11 15 AM '77
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 DONNIE S. TANKERSLEY
 R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that I, CHARLES RAMSEY

in consideration of Fourteen Thousand Nine Hundred and No/100-----(\$14,900.00)----- Dollars,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
 release unto JOHNSON HARRIS, his heirs and assigns forever:

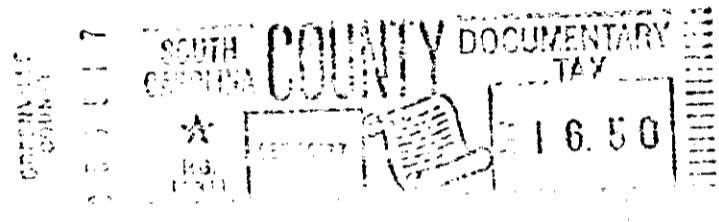
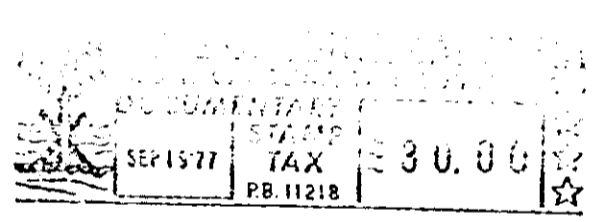
ALL that lot of land in Greenville County, South Carolina, being shown as Lot 10, Block D,
 of Judson Mills Village No. 2, plat of which is recorded in Plat Book K at pages 1 and 2
 in the RMC Office for Greenville County, and having according to said plat the following
 metes and bounds:

BEGINNING at an iron pin on the northern side of Gordon Street, joint corner of Lots 10 and
 11, which pin is 94.3 feet west of the northwestern corner of the intersection of Gordon
 Street and 8th Avenue; thence with line of Lot 11, N. 18-47 W. 147.4 feet to an iron pin in
 line of Lot 12; thence with line of Lot 12, S. 53-51 W. 55.5 feet to iron pin at joint rear
 corner of Lots 9 and 10; thence with line of Lot 9, S. 18-47 E. 130.8 feet to an iron pin on
 the northern side of Gordon Street; thence with Gordon Street, N.71-13 E. 53 feet to the
 beginning corner.

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This property is conveyed subject to restrictions, easements and rights of way, and zoning
 ordinances affecting said property.

This being the same property conveyed to Grantor herein by deed of Ted B. Bunton, dated
 June 17, 1975, recorded July 16, 1975, in the RMC Office for Greenville County, S. C., in
 Deed Book 1021 at page 285.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
 and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
 tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
 against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
 claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of September 19 77

SIGNED, sealed and delivered in the presence of:

Charles Howard _____ (SEAL)
Virginia B Tate _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
 grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
 witnessed the execution thereof.

SWORN to before me this 19th day of September 19 77
Charles Howard (SEAL) Virginia B Tate
 Notary Public for South Carolina 4-15-81.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
 soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
 and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of September 19 77.
Charles Howard (SEAL) Marion S. Ramsey
 Notary Public for South Carolina 4-15-81

RECORDED this _____ day of SEP 19 1977 at 11:15 A.M., No. _____

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