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Grantee's Mailing Address: Route 2, 39 Valleybrook Road, Piedmont, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

15 10 52 AM '77

JOHN S. STANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Bankers Trust of South Carolina, A Corporation chartered under the laws of the State of United States and having a principal place of business at Columbia, State of South Carolina, in consideration of ---Thirty Thousand, Five Hundred and No/100--- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Bobby Ray Cosper and Kimberly Ruth Cosper, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 39 of Subdivision known as Valleybrook, Section 1, according to plat having been recorded in the RMC Office for Greenville County at Plat Book 4N at Page 60, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Valleybrook Road at the joint front corner of Lots Nos. 39 and 54, and running thence with the joint line of said lots N. 24-11 E. 130 feet to an iron pin at the corner of Lot No. 40, and running thence with the joint line of Lot No. 40 S. 65-49 E. 100 feet to an iron pin on the Western side of Bee Tree Court and running thence with the Western side of Bee Tree Court S. 24-11 W. 105 feet to an iron pin at the intersection of Bee Tree Court and Valleybrook Road, and running thence with said intersection the chord of which is S. 69-11 W. 35.4 feet to an iron pin on the Northern side of Valleybrook Road, and thence with the Northern side of Valleybrook Road N. 65-49 W. 75 feet to the POINT OF BEGINNING.

110-602.4-1-39

This being a portion of the same property conveyed to Grantor herein by deed from Creekwood, Inc., recorded September 5, 1975, in Deed Volume 1023, Page 679, in the RMC Office for Greenville County.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14 day of September 19 77

SIGNED, sealed and delivered in the presence of:

Phillip H. Grayson
Conrad R. Hunt

BANKERS TRUST OF SOUTH CAROLINA (SEAL)
A Corporation

By: *Alan Yeach* Vice Pres. Admin. *Adm. Sec.*
President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of September 19 77

Phillip H. Grayson (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 11/19/79

RECORDED this day of SEP 15 1977 at 10:52 A. M. No. 1031

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