

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.

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SEP 2 1 58 PM '77

KNOW ALL MEN BY THESE PRESENTS, that I, Una Hollingsworth

in consideration of Seven Thousand and No/100-----(\$7,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HOLP ELECTRIC, INC., ITS SUCCESSORS AND ASSIGNS FOREVER:

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 2, Block E of a subdivision known as CAROLINA COURT as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book F at Page 96, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeasterly side of Eastlan Drive, formerly Wickliffe Street, at the joint front corner of Lots 1 and 2, Block E, and running thence along the joint line of said Lots, N.35-06 E. 122 feet to an iron pin in the right-of-way of C & W Railroad; thence along said right-of-way, S.07-28 E. 71.7 feet to an iron pin in said right-of-way; thence along the joint line of Lots 2 and 3, Block E, S.35-05 W. 137.5 feet to an iron pin on the northeasterly side of Eastlan Drive; thence along the northeasterly side of Eastlan Drive, N.54-55 W. 70 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed from John M. Kay recorded in the RMC Office for Greenville County in Deed Book 510 at Page 94 on October 13, 1954.

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The mailing address of the Grantee herein is Route 2, Batson Road, Taylors, S. C. 29687.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of September, 1977.

SIGNED, sealed and delivered in the presence of:

Una Hollingsworth (SEAL)  
Una Hollingsworth

[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of September 19 77.

Notary Public for South Carolina.

My commission expires 4/7/79.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
NOT NECESSARY-WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this 2nd day of September 19 77, at 1:58 P/ M., No. 7027

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