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Mauldin, S.C. 29662
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

23 10 54

VOL 1063 PAGE 628

DONNE S. TANKERSLEY
N.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Charles David Chandler, and Gary F. Hughey,

in consideration of Six Hundred Dollars and \$100 - - - - - Dollars,

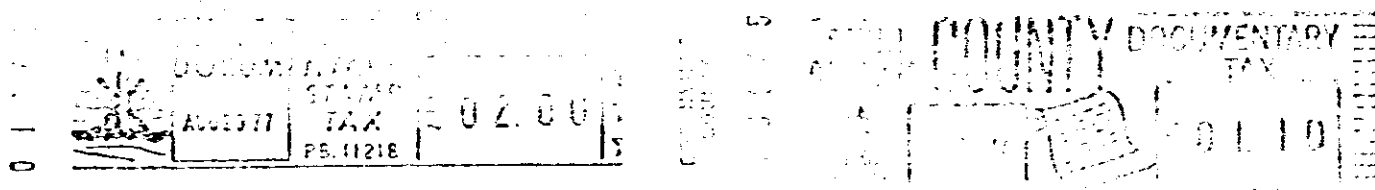
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Penny Joe Willimon, their heirs and assigns, forever.

All that certain piece, parcel or lot of land, with all improvements thereon, situate lying and being in the State of South Carolina, County of Greenville, Grove Township, and being more specifically described and designated as Lot No. 15 on Plat prepared by F.E. Ragsdale, S.C. Registered Land Surveyor No. 2303, under date of February 5, 1962, same being duly of record in the Office of the REC for Greenville County, S.C., in Plat Book "PPP", at Page 65-A, and having according to said plat the following metes and bounds, to-wit:

Beginning at the southeastern corner of Lots 16 and 15 and running thence S. 49-21 E. 90 feet to corner of Lot No. 14; thence N. 41-05 E. 229.5 feet to corner pin bordering Paugh; thence S. 69-21 E. 95.5 feet to corner pin; thence N. 41-05 E. 196.5 feet to the beginning corner.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above described property.

This is the identical property conveyed to the grantor herein by deed of recorded in the REC Office for Greenville County in Deed Book 994, at page 06. Recorded June 14, 1974, Lot 98, said property being conveyed from Golden Grove Properties, Inc.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of August, 1977 (not married)

SIGNED, sealed and delivered in the presence of:
Charles David Chandler (SEAL)
Gary F. Hughey (SEAL)
Penny Joe Willimon (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 29th day of August, 1977
Donna P. [Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 3/19/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of August, 1977
Donna P. [Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 3/19/79
Gloria M. Hughey (wife of Gary F. Hughey)

RECORDED this day of AUG 29 1977 at 10:54 A. M., No. 6502

615.4-1-90

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