

411 Pettigru Street, Greenville, South Carolina

VOL 1063 PAGE 530

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.  
Aug 26 12 03 P.M.  
CAROLYN H. JAMES  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that CAROLYN H. JAMES

in consideration of TWENTY THOUSAND THREE HUNDRED NINETY-EIGHT AND 14/100----- Dollars,  
AND ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

KENNETH C. PORTER, his heirs and assigns forever;

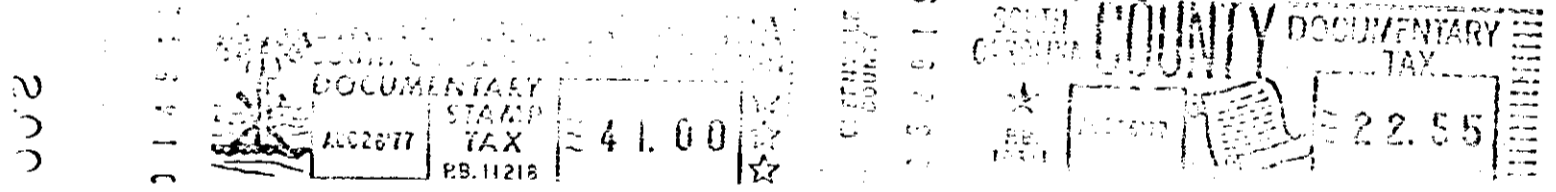
ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, situate on the north side of Pettigru Street and being shown as Lot No. 5, Block 4, of Boyce Lawn, as shown on plat recorded in Plat Book A at Page 179, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Pettigru Street, corner of Lots 4 and 5; thence along the line of said Lots N. 15-0 W. 126 feet 1 inch to an iron pin on a 10 foot alley; thence along said alley, N. 76-45 E. 66 feet 8 inches to an iron pin, corner of Lots 5 and 6; thence along line of said lots, S. 15-0 E. 126 feet 1 inch to said Street; thence with said Street, S. 76-45 W. 66 feet 8 inches to the beginning.  
-500-46-4-11

This conveyance is subject to all restrictions, easements, rights-of-way of record, if any, affecting the above described property.

AS a part of the consideration herein, the Grantee agrees to assume that certain Mortgage to First Federal Savings and Loan Association recorded in Mortgage Book 1334, Page 915, R.M.C. Office for Greenville County, South Carolina with an original balance of \$30,000.00 and having a current balance of \$29,101.86.

Derivation: Deed Book 1014, Page 666 - W. Richard James - 2/14/75



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of August 19 77

SIGNED, sealed and delivered in the presence of:  
CAROLYN H. JAMES (SEAL)  
John W. Farnsworth (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 23 day of August 19 77  
John W. Farnsworth (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 1/16/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT APPLICABLE  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 26th day of August 19 77 at 12:08 P/ M., No. 6115

0580

4328 RV-21