STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GINEEHVILLE CO.S.C

GRANTEE'S ADDRESS: VOI 1060 (A) 441

KNOW ALL MEN BY THESE PRESENTS, that B. BRUCE LOLLIS, JR. AND PAMELA D. LOLLIS

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, on the eastern side of Quillen Avenue, and being designated as property of B. Bruce Lollis, Jr. and Pam D. Lollis on plat prepared by J. L. Montgomery, III, dated October 5, 1976, recorded in Plat Book 5W, Page 32, R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin located 412.75 feet from the intersection of Weston Street and Quillen Avenue, and running thence S. 54-49 E., 188.7 feet to an iron pin; thence turning and running N. 36-38 E., 65.2 feet to an iron pin; thence turning and running N. 53-53 W., 191.82 feet to an iron pin; thence turning and running along Quillen Avenue, S. 33-58 W., 68.3 feet to an iron pin, the point of beginning.

Being the same property conveyed to B. Bruce Lollis, Jr. and Pamela D. Lollis by deed of Thomas C. Abbott, Jr. and Rhonda F. Abbott, recorded October 15, 1976, in Reed Book 1044, Page 698, R.M.C. Office for Greenville County.

Grantee herein expressly agrees to assume that certain mortgage to North Carolina National Bank, in the original amount of \$16,000.00, recorded in Mortgage Book 1380, Page 623, R.M.C. Office for Greenville County, on which the remaining balance is \$15,910.12.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded olat(s). or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

STATE OF SOUTH CAROLINA COUNTY OF Greenville	PROBATE  Indersigned witness and made oath that (s)he saw the within named		
	DOOR ATT		
Day C.	Pamela D. Lollis ) (SEAL)		
Maria ()	Panela 4. Hollis (SEAL)		
Much Centles	B. Bruce Lollis, Jr. (SEAL)		
SIGNED rested and delivered in the presence of:	B. Bruce Lelles J.Z. (SEAL)		
WILLESS the grantors(s) hand(s) and seal(s) this 2 Jell day of	August 711 D 1 D		

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of August 19 77

Notary Public for South Carolina. (SEAL)

My commission expires 2/28/83

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

tate, and air tier right and craim of dower or, at the state of	0
GIVEN under my hand and seal this	thruch 10 Lallis
25th day of August 1977	Pamela D. Lollis
(SEAL)	
Notary Public for South Carolina.	
My commission expires 2/28/83	(0.70)
_	7, at2:46_P/M., No

306201

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