

Grantee's Address: Burning Bush Lane, Rt. #6  
STATE OF SOUTH CAROLINA Greenville, S.C. 29607  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

12 05 PM '77  
DORRIS S. TAYLOR  
RECORDER

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KNOW ALL MEN BY THESE PRESENTS, that --Danco, Inc.-----

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of --Twelve Thousand,

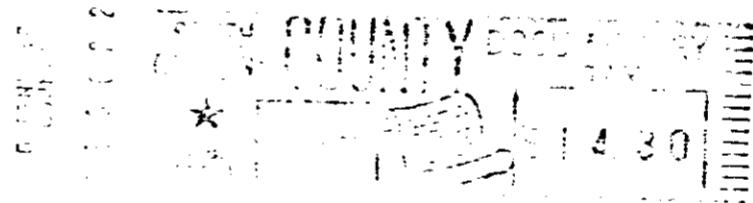
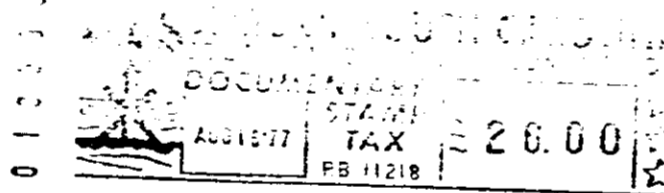
Eight Hundred and No/100 (\$12,800.00)-----Dollars,  
and assumption of mortgage referred to below-----  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto DAVID A. WILSON AND JANICE P. WILSON, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, being known and designated as Lot No. 84 on plat of FORRESTER WOODS, SECTION 7, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5-P, at pages 21 and 22, reference to which is hereby made for a more complete description thereof.

This conveyance is made subject to such easements, restrictions, zoning ordinances, or rights of way as may appear of record or on the premises.

This property is the same property conveyed to the grantor herein by deed of W. D. Yarborough, dated March 7, 1977, recorded in the RMC Office for Greenville County on March 7, 1977, in Deed Book 1052, Page 197.

As a part of the consideration herein, the grantees assume and agree to pay the balance due on that certain mortgage given by the grantor herein to Fidelity Federal Savings and Loan Association, in the original amount of \$51,900.00, dated March 7, 1977, recorded in the RMC Office for Greenville County in Mortgage Book 1391, at Page 33, having a principal balance due in the amount of \$51,200.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of August 19 77.

SIGNED, sealed and delivered in the presence of:

*W. Daniel York*  
*Elizabeth B. Johnson*

DANCO, INC. (SEAL)  
A Corporation  
By: *W. D. Yarborough*  
President W. D. Yarborough  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of August 19 77.

*Elizabeth B. Johnson* (SEAL)  
Notary Public for South Carolina.

*W. Daniel York*

*My Com exp 5-19-79*

RECORDED this day of AUG 16 1977 at 12:45 P. M., No. 5163.

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