

LEATHERWOOD, WALKER, TODD & MANN  
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.  
STATE OF SOUTH CAROLINA } DONNIE S. TANKERSLEY  
COUNTY OF GREENVILLE } R.M.C.

Vol 1062 Page 949

KNOW ALL MEN BY THESE PRESENTS, that JAMES H. MITCHELL AND KAY W. MITCHELL

in consideration of Eightteen Thousand and 00/100----- Dollars,  
(\$18,000.00)  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantees(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

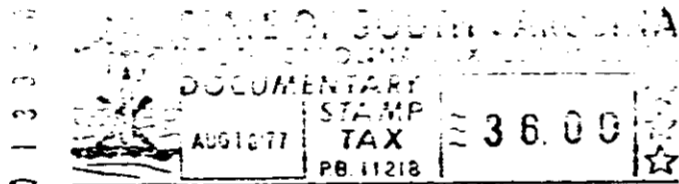
SHIRLEY C. McCLURE, her heirs and assigns,

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 31 according to a plat entitled "Augusta Road Hills" said plat being recorded in the R.M.C. Office for Greenville County in Plat Book M at Page 33, and having, according to a plat entitled "Property of Shirley C. McClure" by Freeland and Associates, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Cammer Avenue at the joint front corner of Lots 31 and 32, and running thence with the line of Lot 32, N. 47-50 W. 164.4 feet to an iron pin; thence N. 42-07 E. 60 feet to an iron pin in the joint rear corner of Lots 31 and 30; thence with the line of Lot 30, S. 47-50 E. 165.75 feet to an iron pin on the northwesterly edge of Cammer Avenue; thence with the right-of-way of Cammer Avenue, S. 43-26 W. 60 feet to an iron pin, the point of beginning.

BEING the same property conveyed to the Grantors herein by deed of Gregory A. Patterson and Rhonda L. Patterson, said deed being dated February 15, 1975, and recorded in the R.M.C. Office for Greenville County in Deed Book 1014 at Page 733.

- 5 - 9 - 2 - 13 - 7 - 24



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 12 day of August, 19 77

SIGNED, sealed and delivered in the presence of:

James H. Mitchell (SEAL)  
Kay W. Mitchell (SEAL)  
Deane R. Sims (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12 day of August, 19 77.

Deane R. Sims (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/2/78

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12 day of August, 19 77

Kay W. Mitchell (SEAL)  
Notary Public for South Carolina  
My commission expires: 1/2/78

RECORDED this \_\_\_\_\_ day of AUG 16 1977, 19 \_\_\_\_\_ at 10:49 A. M. No. 5192

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