

FILED
GREENVILLE CO. S. C.
The State of South Carolina,
AUG 16 9 01 AM '77

VOL 1062 PAGE 641

COUNTY OF GREENVILLE

DONNE S. TANKERSLEY
R.M.C.

307 1/2

KNOW ALL MEN BY THESE PRESENTS, That

THE SOUTH CAROLINA NATIONAL BANK

3.000 A

in the State aforesaid, for and in consideration of the sum of
Thirty Four Thousand & no/100 (\$34,000.00)----- Dollars
to it in hand paid at and before the sealing of these presents, by William F. Nelson, Jr. & Mary H. Nelson
in the State aforesaid, (the receipt whereof is hereby acknowledged)
has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release, unto the said
WILLIAM F. NELSON, JR. & MARY H. NELSON
their Heirs and Assigns

ALL that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 66 as shown on a plat of Burdett Estates, prepared by Dalton & Neves, Engineers, dated February, 1971, revised December, 1973, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 5-D at page 71, and having the following metes and bounds, to-wit:

- 799-MA.2 - 1 - 229

BEGINNING at an iron pin on the Western side of Old Mill road at the joint front corner of lots 79 and 66, and running thence with the joint line of said lots S. 77-52 W. 150 feet to an iron pin; thence N. 7-09 W. 133.9 feet to an iron pin on the Southern side of Barrett Drive; thence with Barrett Drive, N. 80-15 E. 70.7 feet to an iron pin; thence N. 67-25 E. 44.3 feet to an iron pin; thence with the corner of Barrett Drive and Old Mill Road S. 64-35 E. 30.6 feet to an iron pin; thence S. 12-08 E. 120 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions and easements of record. This is the identical property heretofore conveyed to the Grantor hereof by Deed of the Honorable Frank P. McGowan, Jr., as Master in Equity for Greenville County, recorded June 27th, 1977, in Book 1059, at Page 328, in the Office of the R.M.C. for said County and State.

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