

AUG 12 '1 36 PM '77

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STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

DONNIE S. TANKERSLEY
R.M.C.

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, John R. Pierce
Patsy A. Pierce for a good and valuable consideration, the receipt whereof is
hereby acknowledged, do hereby grant unto Laurens Electric Cooperative, Inc., a cooperative corporation, whose
post office address is Laurens, South Carolina, and to its successors and assigns, the right to enter upon the lands of
the undersigned, situated in said County and State:

A tract of land situated on road about 4 miles from
Town of Pelham, and bounded by the lands owned
by Richard Bowma, Clyde Scott,
Anderson Ridge Rd., and _____,

and to construct, operate and maintain on the above-described lands and/or in or upon all streets, roads or high-
ways abutting said lands, an electric or distribution line or system, and to cut and trim trees and shrubbery to the
extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead,
weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 1st

day of August, 1977.

Witness:

Richard C. Sabulak
J. Keith Armstrong

Patsy A. Pierce (L. S.)
John R. Pierce (L. S.)

STATE OF SOUTH CAROLINA }
COUNTY OF Laurens }

PROBATE BY SUBSCRIBING WITNESS

PERSONALLY appeared before me one of the above witnesses and made oath that he was present and saw the
within named grantor sign, seal and as his act and deed deliver the within written deed, for the uses and purposes
therein mentioned, and that he, with the second witness shown witnessed the execution thereof.

SWORN to before me this 2 day
of August, 1977

Richard C. Sabulak
(One witness sign)

Joe Smith
Notary Public for S. C. 4-18-1982
My Commission Expires _____

SKETCH OF PROPOSED LINES:

Line for John R. Pierce and Patsy A. Pierce
2-299