

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }

BONNIE S. TANKERSLEY

Grantee's Address: 204 W. Curtis Street, Simpsonville, S.C. 29681

KNOW ALL MEN BY THESE PRESENTS, that I, Ruth V. Duncan

in consideration of Fifteen Thousand and no/100----- Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Continental Telephone Company of South Carolina, Inc., its heirs and assigns:

All that certain lot of land in the State of South Carolina, County of Greenville, in the Town of Simpsonville, containing 1/4 acre, more or less, and being described as follows:

Beginning at a stake at the corner of Curtis and Maple Streets, and running thence along Maple Street N. 24 1/4 W. 105 feet to a stake; thence S. 64 W. 105 feet to a stake; thence S. 24 1/2 E. 105 feet to a stake on Curtis Street; thence along Curtis Street N. 64 E. 105 feet to the beginning corner.

Said premises being the same conveyed to Ruth V. Duncan by Julia Grace Smith by deed recorded in Deed Book 997, Page 156 in Greenville R.M. C. Office.

According to a recent survey prepared by W. R. Williams, Jr., R.L.S., entitled "Survey for Continental Telephone Systems", this property has the following metes and bounds, to wit: BEGINNING at an iron pin at the Northwesterly corner of the intersection of W. Curtis Street and N. Maple Street, and running thence along the edge of W. Curtis Street, S. 66-29 W., 99.7 feet to an iron pin; thence with line of other property of grantee herein, N. 24-10 W., 105.1 feet to an old iron pin; thence along property, now or formerly of Verdin, N. 66-33 E., 102.6 feet to an old iron pin at the edge of N. Maple Street; thence with the edge of N. Maple Street, S. 22-35 E., 105 feet to the beginning corner.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of June, 19 77

SIGNED, sealed and delivered in the presence of:

Ruth V. Duncan (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of June, 19 77

[Signature] (SEAL)
 Notary Public for South Carolina
 My commission expires: 7-17-79

STATE OF SOUTH CAROLINA }
 COUNTY OF _____ }

NO RENUNCIATION OF DOWER
 GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, 19 _____

Notary Public for South Carolina.
 My commission expires _____

RECORDED this _____ day of AUG 8 1977 19 _____ at 2:27 P. M., No. _____

309-456

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