

TITLE TO REAL ESTATE BY A CORPORATION Gaddy and Davenport, Attorneys at Law, Greenville, S. C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAIL TO
GADDY & DAVENPORT
P. O. BOX 10267
GREENVILLE, S. C.

W. C. Robinson VOL 1060 PAGE 626
103 Ellesmere Drive
Greenville, South Carolina

KNOW ALL MEN BY THESE PRESENTS, that Builder Marts of America, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Four Hundred (\$400.00)-----
-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto W. C. Robinson, his heirs and assigns forever:

ALL that certain lot of land located on the western side of Brooklawn Drive in the State of South Carolina, County of Greenville, being shown
and designated as Lot No. 56 on a plat of revision of Stonewood, by
Dalton and Neves Engineers, dated January, 1970, recorded in the RMC
Office for Greenville County, South Carolina, in Plat Book 4-F at Page
16, and according to said plat having the following courses and distances
to-wit:

BEGINNING at an iron pin on the western side of Brooklawn Drive at the
joint front corner of Lots 56 and 57 and running thence with the common
line of said lots S. 75-34 W. 214.5 feet to a point at or near the center
line of a branch thence running with the center line of the branch
N. 11-08 W. 38.3 feet to an iron pin; thence continuing N. 42-24 W. 75.3
feet to an iron pin at or near the center line of said branch, the joint
rear corner of Lots 56 and 39; thence running with the common line of
said lots N. 82-20 E. 261.5 feet to an iron pin on the western side of
Brooklawn Drive, the joint front corner of said lots; thence running
along Brooklawn Drive the following courses and distances, S. 2-13
W. 5 feet to an iron pin, S. 4-11 E. 50 feet to an iron pin, and S. 9-
33 E. 20 feet to an iron pin, the point of beginning.

The property above described is conveyed subject to all restrictive
covenants, setback lines, rights-of-way and easements of public re-
cord and appearing on recorded plat(s).

This is a portion of the same property conveyed to the grantor herein
by deed of Jimmy J. Lindsey, Real Estate, Inc. (formerly Prince and
Lindsey Real Estate Company, Inc.) dated February 28, 1975, and re-
corded March 3, 1975, in the RMC Office for Greenville County, South
Carolina, in Deed Book 1015 at Page 167. -699-354.1-1-127

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of June 1977.

SIGNED, sealed and delivered in the presence of:

James C. Sanath
James C. Sanath

A Corporation Builder Marts of America, Inc. (SEAL)
By: *Thomas V. Melton, Jr.*
President Thomas V. Melton, Jr.,
Manager of Financial Services to Customers
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROB. JUN 21 1977
PB 11218

Personally appeared the undersigned witness and mad... (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of June 1977.
Linda F. Patterson (SEAL)

James C. Sanath

Notary Public for South Carolina.
My commission expires: 5/23/84

RECORDED this day of JUL 15 1977 at 2:46 P.M.

SOUTH COUNTY DOCUMENTARY
JUL 15 1977
1008

1060 626

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