

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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Book 40 Page 45

KNOW ALL MEN BY THESE PRESENTS, that B & G Land Co., Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of S. C. in consideration of Ten Dollars (\$10.00) and
other valuable considerations-----XXXXXXXX

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto First Piedmont Mortgage Co., Inc., its successors and assigns, forever:

ALL that certain piece, parcel and lot of land shown on a survey prepared by
Piedmont Engineers, Architects and Planners dated January 29, 1976, recorded
in Plat Book 5X at Page 92, being the eastern portion of the tract shown on
said survey consisting of approximately 16.599 acres, and having according
to said plat the following metes and bounds to-wit:

BEGINNING at a pin located in the center line of the right of way of Harris Road
approximately 897.11 feet from the intersection of the center lines of the
rights of way of Harris Road and South Carolina Highway #331; thence with the
following courses and distances along said center line of Harris Road; S. 42-00 E.,
377.89 feet, more or less, to a nail and bottle cap; thence S. 30-10 E., 380.00
feet, more or less, to a nail and bottle cap; thence S. 28-30 E., 241.80 feet, more or
less, to a nail and bottle cap; thence S. 27-40 E., 448.22 feet, more or less, to an
iron pin; thence S. 42-33 E., 226.7 feet, more or less to a nail and bottle cap;
thence leaving said center line of Harris Road, and running S. 68-48 W., 40.22 feet,
more or less, to a nail and bottle cap, in the center line of Griffin Drive; thence
with the following courses and distances along said center line of Griffin Drive:
N. 74-20 W., 100 feet to a nail; and leaving Griffin Drive thence N. 77-30 W.,
617.8 feet to a nail; thence N. 80-35 W., 150.00 feet to a nail; thence turning N. 15-25
W., 1,117.60 feet to an iron pin, 25 feet southeastwardly from center line of a
proposed lead track; thence N. 62-06 E. along a line parallel to and at all points
25 feet southeastwardly from, as measured at right angles to, said center line of a
proposed lead track, a distance of 295.48 feet, more or less, to a nail and bottle cap
in the center line of Harris Road, the point of beginning.

This is a portion of the property conveyed by Distribution Services, Inc. to B & G
Land Co., Inc. dated December 23, 1975, and recorded on December 24, 1975, in Deed
Book 1029 at Page 347 by the Register of Mesne Conveyance for Greenville County,
South Carolina.
593.4-1-13.17
-100- out of 593.4-1-13.3

This property is subject to the Mortgage granted by B & G Land Co., Inc. to NCNB
Mortgage South, Inc. Said Mortgage was dated March 24, 1977, and recorded on
March 24, 1977, in Mortgage Book 1392 at Page 363 by the Register of Mesne Conveyance
for Greenville County, South Carolina. This Mortgage was assigned to Metropolitan
Life Insurance Company on March 24, 1977, and recorded on March 24, 1977, in Mortgage
Book 1392 at Page 376. *(Continued on reverse)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 28th day of June 1977.
SIGNED, sealed and delivered in the presence of:

Dottie P. Bigger
Alan M. Ackerman

B & G LAND CO., INC. (SEAL)
A Corporation
By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of June 1977.
Gail E. Hodges (SEAL)

Notary Public for South Carolina.
My commission expires: 5/9/83

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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