116 Larchwood Drive Simpsonville, S.C. 29681

TVOL 1059 PAGE 397

Form FHA-SC-427-3 (Rev. 4-30-71)

UNITED STATES DEPARTMENT OF AGRICULTURE SEATERS HOME ADMINISTRATION

Position 5

Columbia, South Carolina

Grantees' Mailing Address: 116 Larchwood Drive, Simpsonville, S. C. 29681 WARRANTY DEED

(Jointly for Life With Remainder to Survivor)

(FOR PURCHASE)

THI	S WARRANTY DEED, made this	2nd day of .	July	, 19 77,
betwee	BUILDERS & DEVE	LGPERS, INC.		
of	Greenville	County, State of	South Carolina	, Grantor(s);
	ROBERT W. THOMAS			
.՝ η of	Greenville	County, State of	South Carolina	, Grantee(s);
) . With	ESSETH: That the said grantor(s)	for and in consideration of	of the sum of	
TWEN	TY-FIVE THOUSAND FOUR H	JNDRED AND NO/100	Dollars	(\$ 25,400.00),
	it in hand			
sell ar	, bargained, sold and conveyed and convey unto the said Grantee(s) of them, his or her heirs and a	s) for and during their jo	oint lives and upon the death of	either of them, then to the
reversi	on, the following described land, ly	ring and being in the Cour	nty of Greenville	
State of	South Carolina	, to-wit:		
lying nated there South	that certain piece, pard g and being in the Town d as Lot No. 671, Sheet eof recorded in Plat Bod n Carolina. Reference in ription.	of Simpsonville, 2, Section VI of ok 5P at page 35,	Austin Township, bein WESTWOOD Subdivision, in the RMC Office for said plat for a more	g shown and desig- as shown on plat Greenville County.
Thin				

This conveyance is made subject to the restrictive covenants affecting Sheet 2, Section VI of WESTWOOD Subdivision, said restrictive covenants being recorded in the RMC Office for freenville County, South Carolina, in Deed Volume 1039 at page 42.

This conveyance is also made subject to any restrictive covenants, building setback lines and rights of way and easements which may affect the above described property.

Being a portion of the same property conveyed to the grantors herein by deed of Alender M. Hughes, Jr., dated April 8, 1972, recorded April 10, 1972, in Deed Volume 940 at page 493.

| Pa 11213 | 0 1. 0 0 | S

SOUTH COUNTY DOCUMENTARY
TAX

\$ 28.05

rHA-SC 427-3 (Rev. 4-30-71)

Se ve occi

00