

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Dr. David J. Gandy
5020 Coach Hill Drive
Greenville, South Carolina 29607

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KNOW ALL MEN BY THESE PRESENTS, that David Lewis Richardson, Jr. and Karen L. Richardson

in consideration of Six Thousand Five Hundred and No/100 (\$6,500.00) Dollars
and assumption of the mortgaged indebtedness set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto David J. Gandy, his heirs and assigns forever:

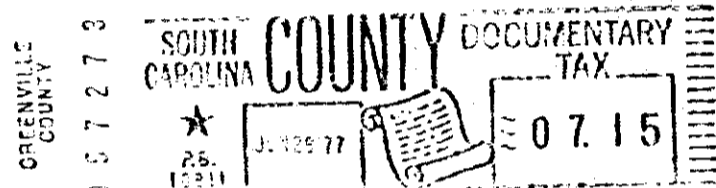
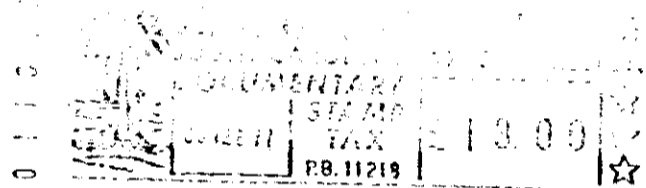
ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being known and designated as Lot No. 45, Pelham Woods Subdivision, as shown on a plat thereof, which plat is of record in the Office of the R.M.C. for Greenville County, South Carolina in Plat Book 4-F at Page 33, reference to said plat being craved for a metes and bounds description thereof.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property.

This is the same property conveyed to the Grantors herein by deed of The Ervin Company recorded in the R.M.C. Office for Greenville County in Deed Book 997 at Page 629 April 23, 1974.

As part of the consideration of this deed, the Grantee agrees to assume and pay in full the indebtedness due on the note and mortgage covering the above described property owned by Cameron-Brown Company dated April 19, 1974 and recorded April 23, 1974 in the R.M.C. Office for Greenville County in REM Book 1308 at Page 33 which has a present balance due in the sum of \$34,933.08.

-200-540.1-1-67



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 22nd day of June 19 77

SIGNED, sealed and delivered in the presence of

Frances K. Bagwell
James C. Blahely, Jr.

David Lewis Richardson, Jr. (SEAL)
Karen L. Richardson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of June 19 77

James C. Blahely, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 11/9/81.

Frances K. Bagwell

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of June 19 77.

James C. Blahely, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 11/9/81.

Karen L. Richardson

RECORDED this 28th day of JUN 28 1977 at 1:41 P.M. No. 1059

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