

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DEED

For True Consideration See Affidavit

Book 40 Page 19

KNOWN ALL MEN BY THESE PRESENTS, that Fred Douglas Chapman, 121 Dime Street, Greenville, S.C. 29602

in consideration of Nineteen Thousand and Four Hundred and no/100s--(\$19,400.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto The City of Greenville, a Municipal Corporation, P.O. Box 2207, Greenville, SC 29602, its successors and assigns:

ALL that partial piece of land known as Block Book 200-9-48.1 and being at the southeastern intersection of Dime Street and Rebecca Street and having the following metes and bounds, to-wit:

BEGINNING at an old iron pin at the corner of the southeast intersection of Dime Street and Rebecca Street and running thence N. 81-40 E. 22.8 feet, more or less, to a point; thence S. 24-31 W. 33.9 feet, more or less, to a point; thence S. 0-57 W. 81 feet, more or less, to a point; thence in a westerly direction along the property line two feet, more or less, to an iron pin; thence N. 0-57 E. 102 feet, more or less, to the beginning corner.

Such portion contains 428 square feet.

DERIVATION: This is the same property conveyed to the grantor by Fred Douglas Chapman which deed was to clarify a division of use and acquisition for personal purposes only and is recorded in deed volume 867/457 on May 8, 1969 at 1:05.

*noted 5/11/77 - 8-23-1*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17<sup>th</sup> day of JUNE 1977.

SIGNED, sealed and delivered in the presence of:

*James L. Jarrett*  
*Thomas H. Johnson, III*  
*William C. Johnson*

*Fred Douglas Chapman* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17<sup>th</sup> day of JUNE 1977

*Louise Dow Black* (SEAL)  
Notary Public for South Carolina  
My commission expires ~~NOVEMBER 18, 1978~~ ~~NOVEMBER 18, 1979~~

*William C. Johnson*  
*Thomas H. Johnson, III*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17<sup>th</sup> day of June 1977

*Louise Dow Black* (SEAL)  
Notary Public for South Carolina  
My commission expires ~~NOVEMBER 18, 1978~~ ~~NOVEMBER 18, 1979~~

*William C. Johnson*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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