

Grantee's address: 301 College Street, Greenville, S. C. 29601

GREENVILLE CO. S.C.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAY 15 3 03 P.M. 1977  
DONNIE S. TALLEY  
N.H.C.

KNOW ALL MEN BY THESE PRESENTS, that Project 20, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One (\$1.00) Dollar and satisfaction of mortgage having a balance of \$ 30,742.94 Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto First Federal Savings and Loan Association of Greenville, S. C., its successors and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, on the Northern side of Sunset Drive, being shown and designated as Lot No. 18 on Map 2 SUNSET HEIGHTS, made by C. O. Riddle, dated September 17, 1953, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Sunset Drive, joint front corner of Lots Nos. 17 and 18 and running thence with the joint line of said lots, N. 27-25 W., 200 feet to an iron pin; thence N. 62-35 E., 100 feet to an iron pin at the corner of Lot No. 19; thence with the joint line of Lots Nos. 18 and 19, S. 27-25 E., 200 feet to an iron pin on the Northern side of Sunset Drive; thence with the Northern side of said Drive, S. 62-35 W., 100 feet to the point and place of beginning; being the same property conveyed to the grantor corporation by Franklin H. Talley by deed recorded in October 1, 1976 in Deed Volume 1043, at Page 863.

-799-118.1-1-31

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

This deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefore is full release of all debts, notes, obligations, costs and charges heretofore subsisting on account and by the terms of that certain mortgage heretofore existing on the property herein conveyed, executed by Franklin H. Talley to First Federal Savings and Loan Association of Greenville, S. C., recorded in Mortgage Book 1273, Page 896 of the R. M. C. Office for Greenville County, South Carolina, this conveyance completely satisfying said obligation and terminating said mortgage and the note secured thereby and any effect thereof in all respects.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of May 19 77

SIGNED, sealed and delivered in the presence of:

PROJECT 20, INC.

(SEAL)

A Corporation

By:

Arthur H. Grayson

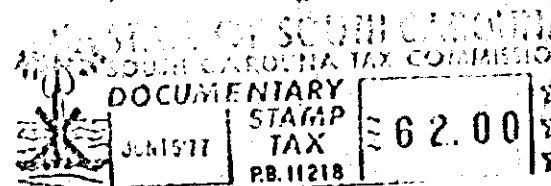
Calvin M. Thompson  
President

Jarrell S. Porter

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

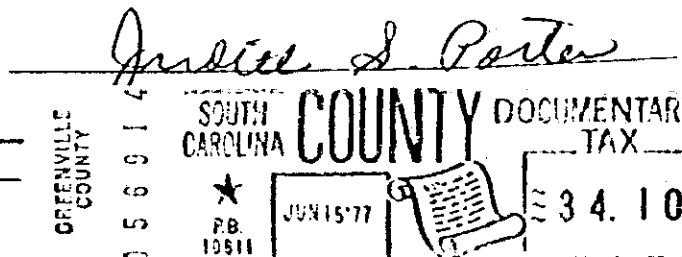


Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 77

Arthur H. Grayson (SEAL)

Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 11-19-79



RECORDED this 15th day of June 19 77, at 3:03 P/M

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