

Grantee's address: 301 College Street, Greenville, S. C. 29601

FILED
GREENVILLE CO. S. C.

VOL 1053 PAGE 627

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 15 3 03 PM '77
DORRIS S. TANKARD, JR.
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Project 20, Inc.

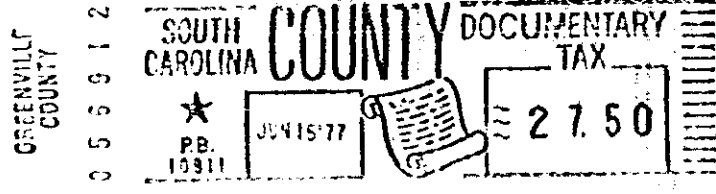
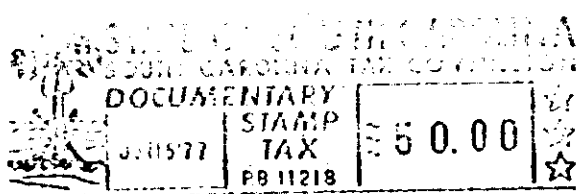
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

One (\$1.00) Dollar and satisfaction of mortgage having a balance of \$ 24,790.16 Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto First Federal Savings and Loan Association of Greenville, S. C., its successors and assigns forever:

All that certain piece, parcel, or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 49 of Bridgeview II Horizontal Property Regime as is more fully described in Master Deed dated August 9, 1974, and recorded in the RMC Office for Greenville County in Deed Book 1004, at Page 647, and survey and plot plan recorded in Plat Book 5-F at Page 69; being the same property conveyed to the grantor by deed of Joe K. Jones and Laura M. Jones dated June 25, 1973 and recorded in the RMC Office for Greenville County in Deed Book 977 at Page 658, recorded June 25, 1973.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

This deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefor is full release of all debts, notes, obligations, costs and charges heretofore subsisting on account and by the terms of that certain mortgage heretofore existing on the property herein conveyed, executed by Project 20, Inc. to First Federal Savings and Loan Association of Greenville, S. C., recorded in Mortgage Book 1376, Page 239 of the R. M. C. Office for Greenville County, South Carolina, this conveyance completely satisfying said obligation and terminating said mortgage and the note secured thereby and any effect thereof in all respects.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of May 19 77

SIGNED, sealed and delivered in the presence of:

PROJECT 20, Inc.

(SEAL)

Arthur H. Grayson, Jr.
Judith S. Porter

A Corporation

By: Calvin W. Thompson
President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 77

Arthur H. Grayson, Jr. (SEAL)

Judith S. Porter

Notary Public for South Carolina.
MY COMMISSION EXPIRES: 11-19-79

RECORDED this 15th day of June 19 77, at 3:03 P/ M. No. 31717

4328 RV-23