

GRANTEE ADDRESS: 301 College Street, Greenville, S. C. 29601

VOL 1058 PAGE 626

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.

JUN 15 3 03 PM '77

JONES S. J. JONES

KNOW ALL MEN BY THESE PRESENTS, that

Project 20, Inc.

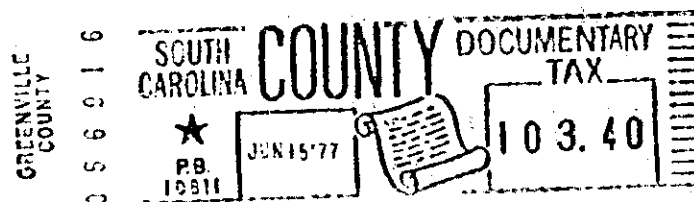
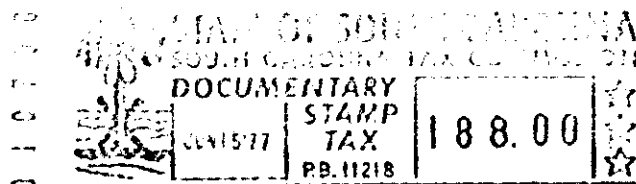
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One (\$1.00) Dollar and satisfaction of mortgage balance \$93,610.82 Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto First Federal Savings and Loan Association of Greenville, S. C., its successors and assigns forever:

All those certain pieces, parcels, or units, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Units Nos. 9, 13, 31 and 32 of Bridgeview Horizontal Property Regime as is more fully described in Master Deed dated June 30, 1972, and recorded in the R. M. C. Office for Greenville County in Deed Volume 948 at pages 23 through 79 inclusive, as amended by Amendment to Master Deed establishing Bridgeview I Horizontal Property Regime dated February 15, 1973 and recorded in the R. M. C. Office for Greenville County in Deed 967 at pages 645 through 652 inclusive and survey and plat plan recorded in the R. M. C. Office for Greenville County in Plat Book 4 S at pages 92 and 93.

The above units are conveyed to the Grantee herein in lieu of foreclosure, as to said units, of a mortgage held by the Grantee from the Grantor dated June 30, 1972 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1239, Page 360, which mortgage covers other property; therefore the lien of said mortgage is held open as to any property covered thereunder not heretofore released and the above described units which are released herewith. Grantor acknowledges that Grantee is not responsible for any past due maintenance charges of Bridgeview I Association, Inc.

This is a portion of the property conveyed to the Grantor by deed of Joe K. Jones and Laura M. Jones recorded June 25, 1973 in the R.M.C. Office for Greenville County in Deed Book 977, at Page 658.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of May 19 77.

SIGNED, sealed and delivered in the presence of:

PROJECT 20, INC.

(SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May 19 77

*Detrick H. Grayson* (SEAL)

Notary Public for South Carolina: MY COMMISSION EXPIRES: 11-19-79

*Judith S. Porter*

RECORDED this 15th day of June 19 77, at 3:03 P/ M., No. 34717

4328 RW-23