

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 31 day of May, 19 77.

Signed, sealed and delivered in the presence of:

Joseph P. McMillan, Jr. Arthur B. Thompson (SEAL)  
Shene Thompson (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 1 day of JUNE, 19 77.  
Paula Shelton (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-23-80

Joseph P. McMillan, Jr.  
Deponent

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
Notary Public for (SEAL)  
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Deponent

Recorded June 13, 1977 at 4:26 P/M

31438

Filed for record in the office of  
the R. M. C. for Greenville  
County, S. C. at  
P/M June 13, 1977  
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R. M. C. for G. Co. S. C.

HILL, WYATT & EATSON,  
31438  
JUN 13 1977

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