

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 3 1977  
RECORDED & INDEXED  
R.M.C.

VOL 1058 PAGE 199

KNOW ALL MEN BY THESE PRESENTS, that Associates Lease Plan, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of

-----One and No/100----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Fairlane-Litchfield Company, Inc., its successors and assigns:

ALL of the right, title and interest of the undersigned, being an undivided one-half (1/2) interest in and to that certain piece, parcel or lot of land, within the corporate limits of the City of Greenville, County of Greenville, State of South Carolina, and being located on the corner of Pendleton Street and Perry Avenue Extension and according to a survey by Piedmont Engineering Service, dated January 14, 1960, plat recorded in the R.M.C. Office for Greenville County in Plat Book TT at Page 119, having the following metes and bounds, to-wit:

BEGINNING at a point where Perry Avenue Extension joins Pendleton Street, being the northwest corner of said Pendleton Street and Perry Avenue Extension, and running thence with Perry Avenue Extension along the right of way from the City of Greenville for said Perry Avenue Extension, N. 18-44 W. 172.6 feet; thence continuing with said right of way, N. 28-53 W. 43.5 feet; thence continuing with said right of way, N. 35-31 W. 32.3 feet to an iron pin; thence continuing with said right of way N. 59-10 W. 35.6 feet to an iron pin; thence leaving the right of way of said Perry Avenue Extension and along the line of property of the City of Greenville and property now or formerly owned by Eva Gunthrip S. 77-04 W. 159.5 feet to an iron pin along the line of property now or formerly owned by Mrs. M. F. Ansel and H. H. Harris; thence with the Ansel and Harris line, S. 18-33 E. 263.8 feet to an iron pin on the edge of the right of way for Pendleton Street; thence along said right of way N. 80-37 E. 44.6 feet to an iron pin; thence continuing with said right of way, N. 71-54 E. 156.3 feet to an iron pin, the beginning corner.

This being the same property conveyed to the grantor by deed of A. Foster McKissic, R. G. Jones and George L. Campbell recorded July 15, 1976 in the RMC Office for Greenville County in Deed Vol. 1039 at Page 623.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of June 19 77

SIGNED, sealed and delivered in the presence of:

ASSOCIATES LEASE PLAN, INC. (SEAL)

A Corporation  
By:

Vickie D. Wickerson  
Jacqueline M. Farrell

A. Foster McKissic  
President  
R. G. Jones  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of June 19 77.

Vickie D. Wickerson (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 3-14-83

Jacqueline M. Farrell

RECORDED this 8 day of June 19 77, at 3:34 P. M., No. 000023

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