

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 27 day of May, 19 77.

Signed, sealed and delivered in the presence of:

Joseph P. McMillan, Jr. Ray C. Hughes (SEAL)
Antonia Wilborn Wnie T. Hughes (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 27 day of May, 19 77.

Antonia Wilborn (SEAL) } Joseph P. McMillan, Jr.
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19____.

Notary Public for (SEAL) } _____
My Commission Expires: _____ Deponent

Right of Way Recorded June 8, 1977 At 2:15 P.M. No. 33913

Right of Way to Parker Sewer & Fire Subdistrict.

Filed for record in the office of
the R. H. G. for Greenville
County, S. C. at 2:15
P. M. June 8, 19 77
and recorded in Book 1058
at page 182
R. H. G. for G. Co. S. C.

HILL, WYATT & FAYSSOUZ

33913

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