

115925
STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GREENVILLE CO. S.C.

NTC

VOL 1058 PAGE 134

KNOW ALL MEN BY THESE PRESENTS, that I, Clifton L. Hawkins

in consideration of TWO Thousand and No/100 Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

DONNO REDDING and SHEILA REDDING, their heirs and assigns forever,

ALL that certain parcel or lot of land with all improvements thereon containing 2.08 acres, more or less, situated on the west side of the road leading from Highway No. 415 to Mush Creek Baptist Church, Highland or Saluda Township, Greenville County, State of South Carolina, having courses and distances according to survey by H. S Brockman, Registered Surveyor, as follows, to wit:

BEGINNING on a point in the said road, joint corner of land now or formerly of M. C. McCarroll, and runs thence with McCarroll line S. 84-00 W. 19 feet to iron pin on the western bank of the road; thence continuing with the same course - S. 84-00 W. - for a total distance of 246 feet to an iron pin, joint corner of McCarroll land; thence with another line of McCarroll N. 49-30 W. 381 feet to stake or iron pin on said line; thence a new line S. 19-00 W. 250 feet to stake or iron pin; thence S. 71-00 E. 500 feet to point in the center of the said road (iron pin back on line on west bank of the road at 21 feet); thence with the said road N. 38-43 E 225.5 feet to the beginning corner.

- 355-655.5-1-16

This being the same property conveyed to the Grantor herein by deed of John W. Anglin and Kathleen Anglin dated February 8, 1974, and recorded in the RMC Office for Greenville County on February 14, 1974, in Deed Book 993, page 893.

This conveyance is made subject to any restrictions, rights of way or easements that may appear of record on the recorded plat or on the premises.

DOCUMENTARY TAX STAMP TAX 04.00
SOUTH CAROLINA COUNTY DOCUMENTARY TAX 02.20
GREENVILLE COUNTY 056693
JUN-7-77

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of June 19 77
SIGNED, sealed and delivered in the presence of:
Geraldine Welch (SEAL)
Clifton L. Hawkins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 6 day of June 19 77
Clifton L. Hawkins (SEAL) Geraldine Welch (SEAL)
Notary Public for South Carolina
My commission expires July 14, 1977

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER: Grantor is not
COUNTY OF } Married.
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____
(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this 7th day of June 19 77, at 3:14 P/ M., No. 338033

655.5-1-16

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