

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 23 day of May, 1977.

Signed, sealed and delivered in the presence of:

Eugene Artell (SEAL) Haddlee McPhail (SEAL)
[Signature] (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 24th day of May, 1977

Gerald B. Cooper (SEAL) } [Signature] Deponent
Notary Public for South Carolina }
My Commission Expires: April 30, 1979

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the _____ day of _____, 19____

(SEAL) } Deponent
Notary Public for }
My Commission Expires: _____

Recorded June 2, 1977 At 9:25 A.M. No. 33204

FILED JUN 2 1977
W. W. WATSON
33204

Right of Way to Parker Sewer *
Fire Subdistrict.

R 7 8 NEW
[Handwritten notes]
Filed for record in the office of
the R. M. C. for Greenville
County, S. C. at 9:25 o'clock
A. M. June 2 1977
and recorded in Deed Book
1057 at page 839
R. M. C. for G. Co. S. C.

David Lee McPhail
to
Parker Sewer & Fire Subd

12-A 8284

10 7 8 0