

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE OF REAL ESTATE

VOL 1057 PAGE 536

KNOW ALL MEN BY THESE PRESENTS, that I, Earle M. Tate

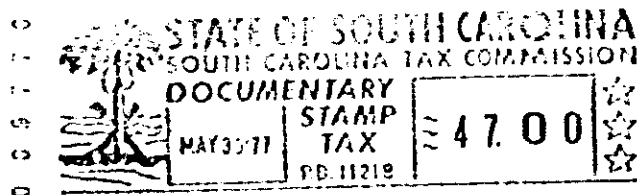
in consideration of Twenty-Three Thousand Five Hundred and No/100-----(\$23,500.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Earl Lowe Yeargin and Jewell C. Yeargin; their heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the westerly side of Abbotsford Drive and being known and designated as the greater portion of Lot No. 10 on a plat of BELLINGHAM, prepared by Piedmont Engineers and Architects, recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 22, and being shown on a more recent plat of property of United Federal Savings and Loan Association and Jewel F. Hill, and having, according to the latter plat, the following metes and bounds, to-wit: - 899 - 300.1 - 1 - 10

Beginning at an iron pin on the westerly side of Abbotsford Drive, joint front corner of Lots 10 and 11 and running thence with the line of Lot No. 11, N.82-48 W. 150 feet to an iron pin; thence S.07-12 W. 70 feet to an iron pin; thence S.82-48 E. 150 feet to an iron pin on the westerly side of Abbotsford Drive; thence with the edge of said Drive, N.07-12 E. 70 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed from Jewel F. Hill recorded in the RMC Office for Greenville County in Deed Book 1034 at Page 370 on April 8, 1976.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23rd day of May 19 77

SIGNED, sealed and delivered in the presence of:

Ruth J. Beck, Notary Public
Marion Huggins

Earle M. Tate (SEAL)

_____ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ Mich.)
COUNTY OF Barry

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of May 19 77

Ruth J. Beck (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ Barry County
My commission expires April 22, 1979

Marion Huggins

STATE OF ~~SOUTH CAROLINA~~ Mich.)
COUNTY OF Barry

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of May 19 77

Ruth J. Beck (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ Barry County
My commission expires April 22, 1979

Betheline I. Tate
Betheline I. Tate

RECORDED this 30th day of May 19 77 at 4:57 P/M M., No. 32757

0.536

4328 RV-2