

STATE OF SOUTH CAROLINA } FILED  
COUNTY OF GREENVILLE } GREENVILLE CO. S.C.  
4068

GRANTEE'S ADDRESS: VOL 1057 PAGE 358  
111 Weathers Circle  
Fountain Inn, S. C. 29644

KNOW ALL MEN BY THESE PRESENTS, that

J. W. TERRY AND IDA C. TERRY

in consideration of --ONE & 00/100 (\$1.00) Dollar, love and affection----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RONALD G. BARBREY AND PATRICIA ANN T. BARBREY, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown on a plat of J. W. Terry, prepared by Morgan & Applewhite Engineering Associates of Anderson, S. C., dated September 8, 1976, which plat is to be recorded in Plat Book 60A, Page 66, R.M.C. Office for Greenville County, and containing 3.600 acres, and having the following metes and bounds, to wit:

BEGINNING at an old railroad spike in the center of Road S-23-154 (which spike is .8 of a mile from S. C. 418) and running thence S. 82-52 E., 335.5 feet to an old iron pin; thence S. 6-34 W., 780.4 feet to an old iron pin; thence turning and running N. 82-28 W., 100 feet to an iron pin; thence N. 0-12 W., 487.1 feet to an iron pin; thence N. 47-10 W., 320.0 feet to an iron pin in the center of the aforementioned county road; thence along the center of said road, N. 42-50 E., 135 feet to the point of beginning.

Being a portion of the property conveyed to J. W. and Ida C. Terry by deed of Lillie Mae King, et al, recorded May 28, 1976, in Deed Book 1037, Page 50, R.M.C. Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

-10- 562.1-1-25.2 > 3.6Ac.  
Out of 562.1-1-25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of

May, 19 77

SIGNED, sealed and delivered in the presence of:

Jan C. Willis  
Paul E. Gault

J. W. Terry (SEAL)  
Ida C. Terry (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23rd day of May 19 77

Notary Public for South Carolina.

My commission expires

10/7/85

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

23rd day of May, 19 77

Notary Public for South Carolina.

My commission expires

10/7/85

(CONTINUED ON NEXT PAGE)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

4328 RV-21