

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 10 day of May, 19 77

Signed, sealed and delivered in the presence of:

Joseph P. M. Miller, Jr. (SEAL) Gregory L. Harkins (SEAL)  
John H. Wilson (SEAL) Merle M. Harkins (SEAL)

As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 10 day of MAY, 19 77

John H. Wilson (SEAL) } Joseph P. M. Miller, Jr.  
Notary Public for South Carolina } Deponent  
My Commission Expires: 11-23-80

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribed witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for (SEAL) } Deponent  
My Commission Expires: \_\_\_\_\_

HILL, TRATT & FAYSSOUE  
32010  
MAY 24 1977

Right of Way Recorded May 24, 1977 At 9:51 A.M. No. 010

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 9:51 o'clock  
A. M. May 24 19 77  
and recorded in Deed Book  
1057 at page 141  
R. M. C. for G. Co. S. C.

Right of Way

Right of Way To Parker  
Sewer and Fire Subdistrict

4326 RV-2