

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 13 day of MAY, 19 77

Signed, sealed and delivered in the presence of:

Nelson A. Dempsey _____ Dempsey Real Estate Co., Inc. (SEAL)
Ray T. Dempsey, Pres. _____
Paul H. Wilson _____ (SEAL)
As to the Grantor(s) _____ (SEAL)
_____ (SEAL)
As to the Mortgagee _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 13th day of May, 19 77

Grand Cooper _____ (SEAL) } Paul H. Wilson _____
Notary Public for South Carolina } Deponent
My Commission Expires: April 30, 1979

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

_____ (SEAL) } _____
Notary Public for } Deponent
My Commission Expires: _____

W. HILL, WYATT & FAYSSOUX
MAY 20 1977
31754
KX

Recorded May 20, 1977 At 4:28 P.M. No. 31754

Filed for record in the office of
the R. M. C. for Greenville
County, S. C. at 4:28 o'clock
P.M. May 20 19 77
and recorded in Deed Book
1057 at page 6
R. M. C. for G. Co. S. C.
Corrected
R/W to Parker Sewer &
Fire Subdistrict

31754