

Grantee's address: Rt. 1,  
Piedmont, S.C. 29673

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

FILED  
GREENVILLE CO. S.C.  
MAY 23 1 22 PM '77  
JAMES A. HARTSELL

VOL 1056 PAGE 966

in consideration of THREE THOUSAND AND NO/100 ----- (\$3,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LAWRENCE O'SHIELDS, HIS HEIRS AND ASSIGNS FOREVER:

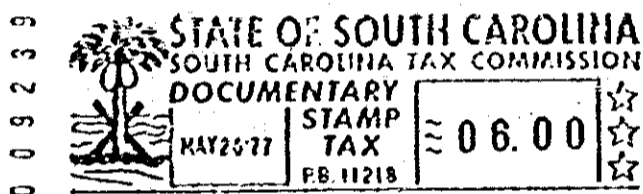
ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 15 on "Revised Plat of Lots 14 and 15, Marydale" as recorded in Plat Book MM at Page 186 in the RMC Office for Greenville County, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of West Gantt Circle. joint corner Lots 15 and 16. and running with said line, N. 57-30 W., 162.3 feet to an iron pin; thence with the line of Lot No. 14, N. 26-09 E., 106.1 feet to an iron pin on the southern side of Alhambra Blvd; thence with said Alhambra Blvd, S. 63-51 E., 150 feet to an iron pin at the intersection of Alhambra Blvd and West Gantt Circle; thence with the curve of said intersection S. 15-41 E., 33.3 feet to an iron pin; thence with the western side of West Gantt Circle S. 32-30 W., 100 feet to an iron pin, the point of beginning.

-156-WG6.1-1-103

This property is conveyed subject to all easements, restrictions, and rights of way, if any, affecting the above described property.

This is a portion of the property conveyed to grantor by Deed of Mary B. Hartsell recorded in the RMC Office for Greenville County, April 19, 1977 in Deed Book 1054 at Page 877 and re-recorded May 16, 1977 in Deed Book 1056 at Page 650.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of May, 1977

SIGNED, sealed and delivered in the presence of:

*Justin C. Satmes*  
*Sandra Barbrey*

*James A. Hartsell* (SEAL)  
James A. Hartsell (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19 day of May 19 77

*Justin C. Satmes* (SEAL) *Sandra Barbrey*

Notary Public for South Carolina  
My commission expires 10/20/79.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of May 19 77

*Justin C. Satmes* (SEAL) *J. A. Hartsell*

Notary Public for South Carolina  
My commission expires

RECORDED this 20th day of May 19 77, at 1:21 P/ M., No. 31678

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