

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Anne Walker Asbury and Wilburn Asbury

in consideration of One Dollar (\$1.00) love and affection . . . . . Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto Joseph C. Freeman Jr. and Margaret A. Freeman, their heirs and assigns forever:

An undivided one-half (1/2) interest in and to that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, in Ward Six, at the southeast corner of Cleveland Street and McDaniel Avenue, containing approximately one-half (1/2) acre, more or less, and having, according to City survey and survey of W. A. Adams, the following metes and bounds, to-wit:

BEGINNING at an iron pin, corner of Cleveland Street and McDaniel Avenue, and running thence with McDaniel Avenue S. 4-00 W. 117.0 feet to an iron pin; thence S. 85 E. 170.0 feet to an iron pin in fence line; thence N. 4 E. 110.0 feet to an iron pin on Cleveland Street; thence with Cleveland Street N. 77-30 W. to the beginning point.

DERIVATION: 1/3 interest in said property conveyed to Grantors by deeds of Hugh V. Walker, Jr. and Gordon B. Moore Walker recorded in the R.M.C. Office for Greenville County in Deed Books 1047 at Page 728 and 1047 at Page 729 respectively. 1/3 interest to Grantor Anne Walker Asbury under deed of Margaret Beverley Walker dated April 9, 1956 and recorded in the R.M.C. Office for Greenville County in Deed Book 550 at Page 26, said 1/3 being conveyed at death of Hugh V. Walker.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17<sup>th</sup> day of May, 1977

SIGNED, sealed and delivered in the presence of:

*Richard P. Mitchell*  
*Clarence P. Porter*

*Anne W. Asbury* - (SEAL)  
*Wilburn Asbury* - (SEAL)  
\_\_\_\_\_- (SEAL)  
\_\_\_\_\_- (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17 day of May 19 77

*Richard P. Mitchell* (SEAL) *Clarence P. Porter*

Notary Public for South Carolina.  
My commission expires 3-18-80

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of May 19 77

*Clarence P. Porter* (SEAL)

*Anne Walker Asbury* -  
Anne Walker Asbury

Notary Public for South Carolina.

My commission expires 12-14-86

RECORDED this 18th day of May 19 77, at 11:22 A.M., No. 31310

92-4-1

4328 (RV-2)