

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 11 day of MAY, 19 77.

Signed, sealed and delivered in the presence of:

Paul Mason Ernestine M. Massey (SEAL)  
Paul Allbon (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 13<sup>th</sup> day of May, 19 77

Gerald B. Cooper (SEAL) } Paul Allbon  
Notary Public for South Carolina } Deponent  
My Commission Expires: April 30, 1979

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for (SEAL) } \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ Deponent

Recorded May 17, 1977 at 9:09 A/M

119 RUCY RD

GREENVILLE

N. M. C. 1056

Filed for record in the office of  
the R. M. C. for Greenville  
County, S. C. at 9:09  
A. M. May 17 1977  
and recorded in Fred Book  
1056 at page 697  
R. M. C. for Greenville, S. C.

311-18

Right of Way to Parker Sewer  
and Fire Subdistrict

80 MAY 17 1977 311-18  
EILL, WYATT & FAISSOUK

4328 RW-2

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