

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 12 day of APRIL, 19 77.

Signed, sealed and delivered in the presence of:

| | |
|--------------------------------|------------------------------------|
| <u>Joseph P. McMillan, Jr.</u> | <u>Kennith Moore</u> (SEAL) |
| <u>As to the Grantor(s)</u> | <u>Booby Moore</u> (SEAL) |
| <u>Cathy H. Harper</u> | First Federal Savings & Loan Ass'n |
| <u>Edna J. Spaw</u> | of Greenville, S. C. (SEAL) |
| <u>As to the Mortgagee</u> | <u>Georgia G. Smith</u> (SEAL) |

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 14 day of April, 19 77

Arthur W. Wilson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

Joseph P. McMillan, Jr.
Deponent

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 6 day of May, 19 77

Emily P. Bridges (SEAL)
Notary Public for
My Commission Expires: Aug. 15, 1982

Cathy H. Harper
Deponent

Recorded May 16, 1977 at 2:19 PM

30390

14 South Carolina
Deed Book 538
First Federal

Filed for record in the office of
the R. M. C. for Greenville
County, S. C. at 2:19 o'clock
P/M May 16 19 77
and recorded in Deed Book
1056 at page 638
R. M. C. for G. Co. S. C.

MAY 16 1977

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HILL, WATKINS & FAISSOUR