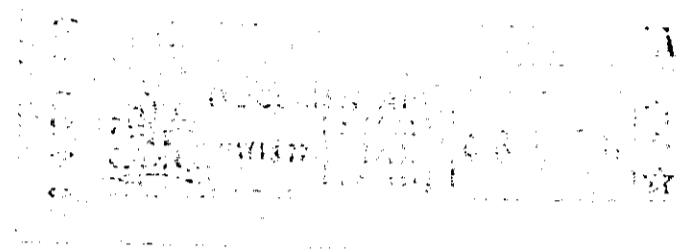


N. 78-28 E. 254.5 feet to an iron pin; thence N. 11-32 W. 10 feet to an iron pin; thence N. 78-28 E. 277 feet to an iron pin; thence N. 78-28 E. 223 feet to an iron pin; thence N. 11-32 W. 10 feet to an iron pin; thence N. 78-28 E. 202.3 feet to an iron pin; thence S. 11-32 E. 10 feet to an iron pin; thence N. 78-28 E. 99.2 feet to the point of beginning.

This conveyance includes 10 shares of J.M.S., Inc. stock to the grantee providing lake rights.

This conveyance is subject to the restrictions applicable to Parkins Lake Development which are recorded in Deed Book 500, Page 451, in the RMC Office for Greenville County, South Carolina.

This being a portion of property conveyed to the grantor herein by deed of Jean Jones Hipp, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 600 at Page 175 on June 16, 1958.



Recorded May 13, 1977 at 12:44 P/M

30853

30853  
MAY 13 1977  
REGISTERED  
PARSON & JOHNSON, ATTS.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ROSA FAIR DOUGLAS

TO

CAPITAL AID CORP.

# Title to Real Estate

I hereby certify that the within Deed has been this 13th  
day of May 19 77  
at 12:44 P/M recorded in Book 1056 of  
Deed, page 527.

Register of Menns Conveyance Greenville County

I hereby certify that the within Deed has been this \_\_\_\_\_

day of \_\_\_\_\_

19 \_\_\_\_\_ recorded in Book \_\_\_\_\_ page \_\_\_\_\_

Auditor \_\_\_\_\_ County

Horton, Drowdy, Marchbanks, Ashmore,  
Chapman & Brown, P.A.  
307 PERRYMAN STREET  
P. O. BOX 10187 F.S.  
GREENVILLE, SOUTH CAROLINA 29603

Pt 10t 11=6.55 Acs/U.S. Hwy 1-85 also pt 10t 12=  
5.23 Acs  
R/W