

CAPITAL AID CORP.
500 DUVALL DRIVE
GREENVILLE, S.C. 29607

HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.

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KNOW ALL MEN BY THESE PRESENTS, that ROSA FAIR DOUGLAS

in consideration of Two Hundred Thirty Thousand Three Hundred and No/100ths----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto CAPITAL AID CORP., its successors and assigns forever:

ALL those pieces, parcels or tracts of land situate, lying and being on the
Northern side of U. S. Highway I-85 in the County of Greenville, State of South
Carolina, being shown and designated as part of Lot 11, containing 6.55 acres,
and part of Lot 12, containing 5.23 acres, on a plat entitled "Property of Rosa
Fair Douglas", prepared by Dalton & Neves, dated April, 1959, recorded in the
R.M.C. Office for Greenville County, South Carolina, in Plat Book 5-y at Page
100, and having, in the aggregate, according to said plat, the following
metes and bounds:

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BEGINNING at an iron pin on the Northern edge of the right of way of U. S.
Highway I-85 at the joint corner of the property herein conveyed and Lot No. 10
and running thence with the line of Lot No. 10 N. 31-15 W. 665.7 feet to an
iron pin at or near the edge of Parkins Lake; thence with the edge of Parkins
Lake as the line, having a traverse line as follows: S. 85-41 W. 165 feet to
an iron pin; thence S. 46-20 W. 169.4 feet to an iron pin; thence S. 13-25 W.
259 feet to an iron pin; thence S. 9-28 E. 163 feet to an iron pin; thence
S. 65-38 W. 35 feet to an iron pin; thence N. 31-19 W. 148 feet to an iron
pin; thence N. 42-44 W. 118 feet to an iron pin; thence N. 73-04 W. 280 feet
to an iron pin; thence leaving the edge of Parkins Lake and running S. 57-09 W.
200 feet to an iron pin in the line of property now or formerly of the Greater
Greenville Sewer District Commission; thence with the line of said Sewer District
Commission property S. 31-32 E. 500 feet to an iron pin on the Northern edge of
the right of way of U. S. Highway I-85; thence with the Northern edge of the
right of way of U. S. Highway I-85 the following courses and distances: (see reverse)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of May 1977.

SIGNED, sealed and delivered in the presence of
Rosa Fair Douglas (SEAL)
Rosa Fair Douglas (SEAL)
David D. Douglas (SEAL)
Vance Stewart (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 13th day of May 1977
Vance Stewart (SEAL)
David D. Douglas (SEAL)

Notary Public for South Carolina
My commission expires: 6/23/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (NOT NECESSARY-WOMAN GRANTOR)
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
_____ day of _____ 19____

(SEAL)

Notary Public for South Carolina
My commission expires:
RECORDED this _____ day of _____ 19____ at _____ M. No. _____

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