VOL 1056 MSI 452

COUNTY OF.....

CONTRACTOR TO THE WAY

**GREENVILLE** 

DONNIE S. TANKERSLEY

R.H.C.

TITLE TO REAL ESTATE Rnow all Wen by These Presents:

JERRY W. ALMOND & BARBARA ALMOND, That

in the State aforesaid,

in consideration of the sum of -- Five Thousand & No/100 (\$5,000.00) & ASSUMPTION OF EXIST-DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the DAVID SMITH BUILDERS, INC., its successors & assigns forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, South Carolina, as shown on a plat by Carolina Engineering & Surveying Company, dated March 9, 1970, entitled "Survey for Ralph M. Randall" and recorded in Greenville County, South Carolina Plat Book 4E at Page 33 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pine Crest Drive at the northwestern corner of a lot numbered 16 on a plat recorded in the Greenville County Court House in Plat Book M at Page 3 and running thence on the northern side of Pine Crest Drive S. 86-35 E. 270.5 feet to a point on the government survey line established between two concrete surveys markers and forming boundary of property now or formerly occupied by Donaldson Air Force Base; thence with said government line S. 28-14 W. 344.5 feet to a point at a joint corner of lots 24 and 25 as shown on said plat Book M at Page 3; thence with the line of said lots N. 86-35 W. 78.7 feet; thence N. 58-16 W. 29.8 feet; thence N. 86-35 W. 62.5 feet to an old iron pin; thence N. 86-35 W. 15 additional feet to a point in the center of a branch; thence with the line of said branch, the traverse of which is N. 22-08 E. 199.8 feet to a point on the eastern edge of Lot 17 as shown on said plat recorded in Plat Book M at Page 3; thence with the eastern edge of lots 17 and 16 as shown on said Plat Book M at Page 3, N. 0-38 W. 109.72 in feet to the point of beginning. - 155 - 394 - 1 - 7

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property conveyed to the Grantors herein by deed of Frances J. Cring, said deed being dated November 13, 1973, and recorded on December 4, 1973, in the RMC Office for Greenville County in Deed Book 989, at Page 793.

It is hereby agreed and understood that the Grantee herein assumes an outstanding mortgage with Bankers Trust, said mortgage having an outstanding balance of approximately \$4,000.00.

It is agreed and understood that said purchase price shall include one (1) Taylor  $12 \times 60$ mobile home, 1970 model.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and grantee's(s') Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seals this in the year 11th of our Lord One Thousand Nine Hundred and Seventy-Seven (77)

Signed Sealed and Delivered in the Presence of

State of South Carolina.

Personally appeared before me (1 or 2)

COUNTY OF GREENVILLE Janet S. Nelson

who being sworn, says that he saw the within named grantor(s) sign, seal and as his act and deed, deliver the within written deed, and that he, with the other witness, witnessed the execution thereof.

Sworn to before me this 11th 77  day of A. D. 19	don A S	Delac
day of May (A. D. 19. 77 (3) File & Will Soft L. S.	(1 or 2).	, acqua
Notary Public for South Carolina  My Commission Expires: 11/22/81	`	
my commission and		

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