2902 East-North Street, Greenville, S. C. 29615 TITLE TO REAL ESTATE-Prepared by Sidney L. Jay, Artonney at Law, 114 Maney Street, Greenville, South Carolina

## State of South Carolina

Know All Men by Chese Presents:

COUNTY OF GREENVILLE

That we, Jimmy Lee Bagwell and Brenda H. Bagwell,

in the State aforesaid,

in consideration of the sum of Five Hundred and No/100 (\$500.00)-----DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) BALENTINE BROTHERS BUILDERS, INC., ITS SUCCESSORS AND ASSIGNS, FOREVER:

All that certain tract or parcel of land, situate, lying, and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, on Brooklawn Drive, being shown and designated as Lot No. 57, on a plat of Stonewood Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "4 F", at Page 16.

The within is the identical property heretofore conveyed to the grantors by deed of James T. Lynn, Secretary of Housing and Urban Development, of Washington, D. C., recorded 30 May 1974, RMC Office for Greenville County, S. C., in Deed Book 1000, at Page 73.

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage from the grantors to Carolina National Mortgage Investment Co., Inc., said mortgage being in the original amount of \$16,800.00, recorded 30 May 1974, RMC Office for Greenville County, S. C., in Mortgage Book 1312, at Page 5, upon which there is a present balance due of \$16,414.04. -615-354-1-1-128

Frantors hereby transfer and assign to grantee the insurance policy and escrow account in Connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, for in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabore named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this ed and Delivered in the Presence of (Seal) \_(Seel) \_(Seal)

State of South Carolina

**COUNTY OF GREENVILLE** 

Personally appeared before me the undersigned witness and made outh that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other-actness subscribed above witnessed the execution thereof.

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State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal thin 3rd	
day of May A. D., 19 77	Dills A Downill
Newy Patric for South Carolina / Seal )	
Cancelled documentary stamps attached S. C. 6	11 19.

at 3:43 P/M